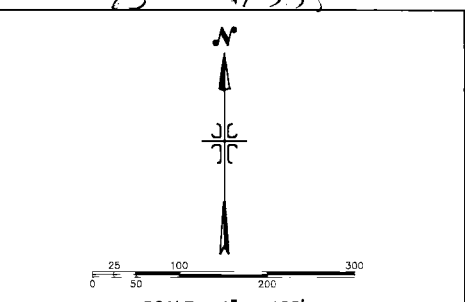
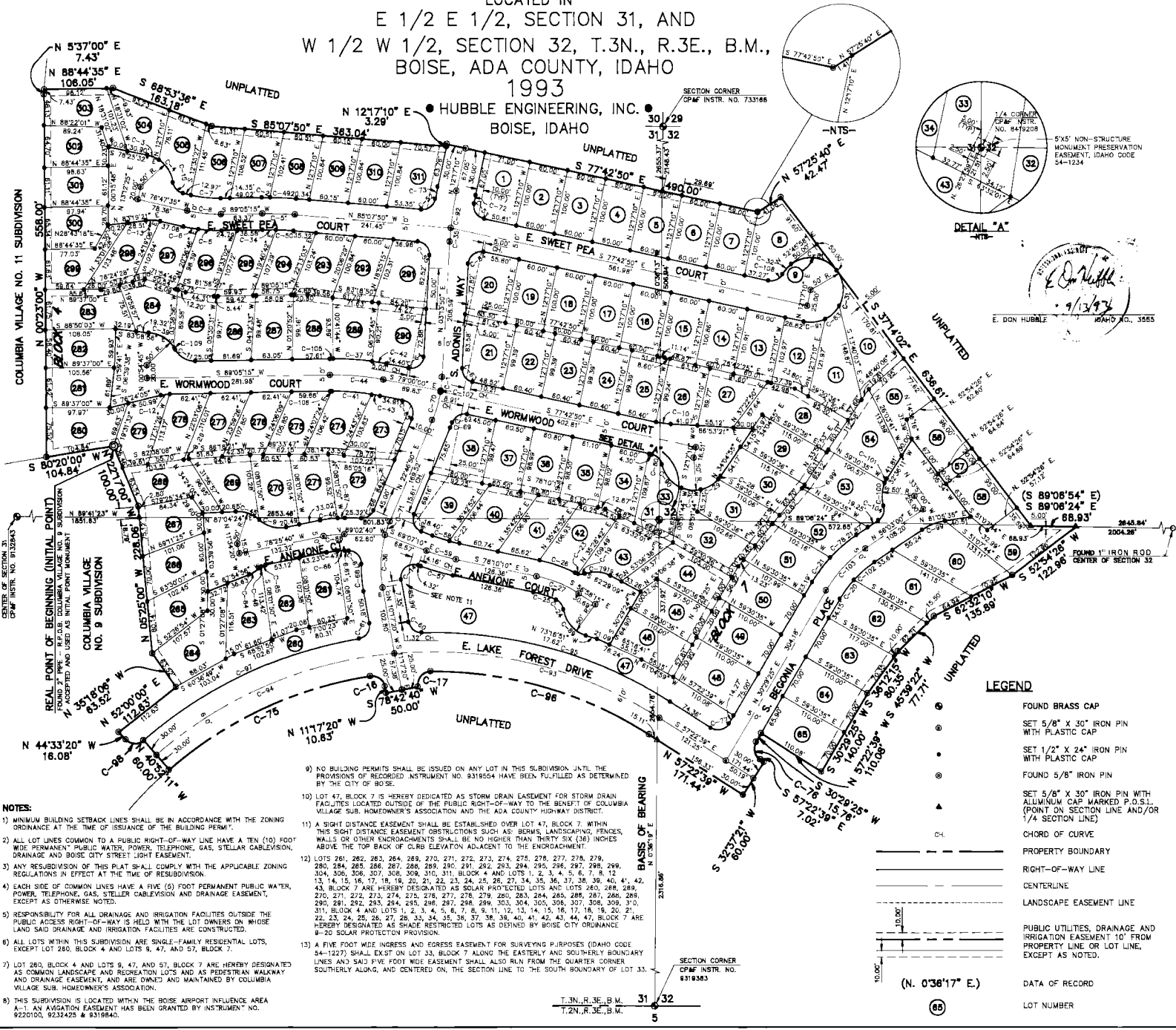


PLAT SHOWING

# COLUMBIA VILLAGE NO. 12 SUBDIVISION

LOCATED IN  
E 1/2 E 1/2, SECTION 31, AND  
W 1/2 W 1/2, SECTION 32, T.3N., R.3E., B.M.,  
BOISE, ADA COUNTY, IDAHO  
1993

HUBBLE ENGINEERING, INC.  
BOISE, IDAHO



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	BETA
C-1	200.00	21.57	10.80	21.56	N 06°19'14" E	06°10'47"
C-2	225.00	15.57	6.59	16.57	S 89°46'25" W	01°22'20"
C-3	50.00	19.43	9.87	19.37	N 67°15'28" W	22°20'05"
C-4	50.00	42.21	22.46	40.97	N 31°54'14" W	48°22'16"
C-5	238.32	35.56	17.81	35.23	S 86°39'17" E	08°30'56"
C-6	238.32	23.17	11.93	23.15	S 79°54'42" E	05°54'13"
C-7	188.32	46.41	23.32	46.29	S 83°51'19" E	14°07'10"
C-8	213.32	32.57	16.42	32.44	S 89°51'17" E	14°07'10"
C-9	47.55	44.72	24.39	43.09	S 74°37'45" E	50°52'19"
C-10	141.46	22.65	11.35	22.63	S 82°18'05" E	09°10'31"
C-11	34.20	37.24	20.69	35.44	S 59°48'19" E	62°18'52"
C-12	62.76	14.35	7.31	14.33	S 82°54'09" W	10°41'09"
C-13	63.38	22.03	11.11	21.89	N 86°44'07" W	19°50'04"
C-14	20.00	42.30	25.47	34.84	S 50°17'45" W	38°11'01"
C-15	20.00	30.28	24.29	30.88	S 39°14'24" W	51°00'49"
C-16	20.00	10.78	5.58	10.65	N 87°11'05" E	02°50'28"
C-17	20.00	16.13	18.12	36.24	S 36°24'02" E	11°49'14"
C-18	20.00	47.13	23.68	47.06	S 36°29'37" E	12°01'24"
C-19	270.00	15.63	7.82	15.63	S 76°35'22" W	03°18'02"
C-20	20.00	5.09	2.56	5.07	S 70°04'25" E	14°34'31"
C-21	20.00	8.81	10.88	19.01	N 37°04'37" W	56°44'38"
C-22	146.16	36.89	18.95	36.81	N 73°48'19" E	16°43'38"
C-23	216.16	58.04	29.19	57.86	N 70°28'40" E	15°23'00"
C-24	191.16	70.73	35.73	70.39	S 67°34'25" E	21°11'55"
C-25	50.00	5.98	2.99	5.99	S 77°30'28" E	06°51'06"
C-26	50.00	31.33	16.31	31.01	N 59°00'37" E	36°07'39"
C-27	30.00	30.56	16.75	29.55	S 76°35'22" W	13°03'52"
C-28	30.00	37.96	22.79	34.77	N 04°01'23" W	66°25'19"
C-29	30.00	30.84	10.57	20.69	S 40°49'37" W	23°30'42"
C-30	146.16	36.89	18.95	36.81	N 73°48'19" E	16°43'38"
C-31	30.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-32	180.00	81.91	41.67	81.20	S 02°44'49" W	06°04'18"
C-33	20.00	12.15	6.08	12.12	N 89°07'42" E	02°04'44"
C-34	20.00	47.73	23.86	45.93	S 59°58'45" E	54°41'48"
C-35	41.3725	61.74	30.94	61.67	S 05°46'24" W	09°26'03"
C-36	428.375	13.46	6.73	13.46	S 03°32'46" E	03°12'23"
C-37	434.375	15.46	7.73	15.46	S 00°01'42" E	00°03'24"
C-38	430.00	89.16	41.29	83.02	S 84°52'22" E	11°54'45"
C-39	85.00	37.88	19.48	37.88	N 82°18'05" E	45°14'48"
C-40	46.175	27.07	13.56	27.04	S 82°51'44" E	08°51'48"
C-41	125.00	16.86	8.44	16.85	S 87°42'31" W	07°43'43"
C-42	20.00	10.99	5.50	10.99	S 82°34'25" W	11°11'55"
C-43	585.00	40.41	20.21	40.40	N 87°20'12" E	04°24'35"
C-44	475.00	26.31	13.26	26.51	N 86°43'46" W	03°11'51"
C-45	475.00	26.31	13.26	26.51	S 86°43'46" W	03°11'51"
C-46	80.00	39.54	19.78	39.44	N 82°18'05" E	45°14'48"
C-47	80.00	89.54	18.80	26.98	N 52°33'48" E	84°36'44"
C-48	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-49	20.00	14.35	7.31	14.33	S 82°54'09" W	10°41'09"
C-50	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-51	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-52	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-53	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-54	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-55	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-56	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-57	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-58	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-59	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-60	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-61	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-62	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-63	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-64	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-65	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-66	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-67	20.00	30.84	10.47	20.24	S 04°25'50" W	02°24'00"
C-68	210.00	42.18	21.16	42.11	S 24°32'03" E	11°32'23"
C-69	230.00	8.73	4.37	8.73	N 21°41'44" E	02°13'28"
C-70	230.00	45.46	22.83	45.97	S 11°16'36" W	13°01'29"
C-71	180.00	21.98	11.01	21.97	S 19°16'54" E	04°59'52"
C-72	470.00	13.53	6.76	13.53	S 16°27'46" W	01°08'57"
C-73	330.00	18.77	9.39	18.77	S 11°16'18" W	02°01'44"
C-74	620.00	345.09	177.68	341.67	S 05°07'18" W	21°08'08"
C-75	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-76	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-77	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-78	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-79	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-80	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-81	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-82	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-83	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-84	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-85	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-86	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-87	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-88	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-89	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-90	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-91	20.00	30.67	19.27	27.75	N 31°26'37" E	07°58'04"
C-92	500.00	49.03	26.69	47.09	S 89°49'22" E	56°11'18"
C-93	650.00	427.88	222.52	420.80	N 76°14'09" W	37°43'07"
C-94	650.00	427.88	222.52	420.80	S 76°14'09" W	37°43'07"
C-95	680.00	403.11	207.67	399.24	N 74°21'37" E	33°03'56"
C-96	680.00	355.45	188.76	350.60	N 73°48'19" E	30°50'53"
C-97	680.00	355.45	188.76	350.60	S 73°48'19" E	30°50'53"
C-98	680.00	355.45	188.76	350.60	N 73°48'19" E	30°50'53"
C-99	87.00	38.39	19.25	37.73	S 89°07'24" W	02°04'44"
C-100	87.00	38.39	19.25	37.73	S 89°07'24" W	02°04'44"
C-101	20.00	7.83	3.92	7.82	S 28°07'25" W	08°58'18"
C-102	20.00	7.83	3.92	7.82	S 28°07'25" W	08°58'18"
C-103	20.00	7.83	3.92	7.82	S 28°07'25" W	08°58'18"
C-104	20.00	7.83	3.92	7.82	S 28°07'25" W	08°58'18"
C-105	20.00	7.83	3.92	7.82	S 28°07'25" W	08°58'18"
C-106	375.00	2.77	1.38	2.73	S 93°41'56" E	00°25'12"
C-107	200.00	1.21	0.60	1.21	S 93°41'56" E	00°25'12"
C-108	10.00	0.25	0.12	0.25	S 93°41'56" E	00°25'12"
C-109	58.00	2.71	1.35	2.71	S 93°41'56" E	00°25'12"

**NOTES:**

- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT.
- ALL LOTS COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC WATER, POWER, TELEPHONE, GAS, STELLAR CABLEVISION, DRAINAGE AND BOISE CITY STREET LIGHT EASEMENT.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- EACH SIDE OF COMMON LINES HAVE A FIVE (5) FOOT PERMANENT PUBLIC WATER, POWER, TELEPHONE, GAS, STELLAR CABLEVISION AND DRAINAGE EASEMENT, EXCEPT AS OTHERWISE NOTED.
- RESPONSIBILITY FOR ALL DRAINAGE AND IRRIGATION FACILITIES OUTSIDE THE PUBLIC ACCESS RIGHT-OF-WAY IS HELD WITH THE LOT OWNERS ON WHOSE LOT SAID DRAINAGE AND IRRIGATION FACILITIES ARE CONSTRUCTED.
- ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS, EXCEPT LOT 280, BLOCK 4 AND LOTS 9, 47, AND 57, BLOCK 7.
- LOT 280, BLOCK 4 AND LOTS 9, 47, AND 57, BLOCK 7 ARE HEREBY DESIGNATED AS COMMON LANDSCAPE AND RECREATION LOTS AND AS PEDESTRIAN WALKWAY AND DRAINAGE EASEMENT, AND ARE OWNED AND MAINTAINED BY COLUMBIA VILLAGE SUB. HOMEOWNERS ASSOCIATION.
- THIS SUBDIVISION IS LOCATED WITHIN THE BOISE AIRPORT INFLUENCE AREA A-1. AN AVIGATION EASEMENT HAS BEEN GRANTED BY INSTRUMENT NO. 9220100, 9232425 & 9319840.

9) NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOT IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORD INSTRUMENT NO. 9318504 HAVE BEEN FULFILLED AS DETERMINED BY THE CITY OF BOISE.

10) LOT 47, BLOCK 7 IS HEREBY DEDICATED AS STORM DRAIN EASEMENT FOR STORM DRAIN FACILITIES LOCATED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY TO THE BENEFIT OF COLUMBIA VILLAGE SUB. HOMEOWNERS ASSOCIATION AND THE ADA COUNTY HIGHWAY DISTRICT.

11) A SIGHT DISTANCE EASEMENT SHALL BE ESTABLISHED OVER LOT 47, BLOCK 7. WITHIN THIS SIGHT DISTANCE EASEMENT OBSTRUCTIONS SUCH AS: BERRMS, LANDSCAPING, FENCES, WALLS OR OTHER ENCROACHMENTS SHALL BE NO HIGHER THAN THIRTY SIX (36) INCHES ABOVE THE TOP BASK OF C-88 ELEVATION ADJACENT TO THE ENCROACHMENT.

12) LOTS 281, 282, 283, 284, 288, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 304, 306, 308, 307, 308, 309, 310, 311, BLOCK 4 AND LOTS 1, 2, 3, 4, 5, 6, 7, 8, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, BLOCK 7 ARE HEREBY DESIGNATED AS SOLAR PROJECTED LOTS AND LOTS 260, 288, 289, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 303, 304, 305, 306, 307, 308, 309, 310, 311, BLOCK 4 AND LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 33, 37, 38, 39, 40, 41, 42, 43, 44, 47, BLOCK 7 ARE HEREBY DESIGNATED AS SHADE RESTRICTED LOTS AS DEFINED BY BOISE CITY ORDINANCE B-20 SOLAR PROTECTION PROVISION.

13) A FIVE FOOT WIDE INGRESS AND EGRESS EASEMENT FOR SURVEYING PURPOSES (IDAHO CODE 54-1427) SHALL EXIST ON LOT 33, BLOCK 7 ALONG THE EASTERLY AND SOUTHERLY BOUNDARY LINES AND SAID FIVE FOOT WIDE EASEMENT SHALL ALSO RUN FROM THE QUARTER CORNER SOUTHERLY ALONG, AND CENTERED ON, THE SECTION LINE TO THE SOUTH BOUNDARY OF LOT 33.

**LEGEND**

○ FOUND BRASS CAP

○ SET 5/8" X 30" IRON PIN WITH PLASTIC CAP

○ SET 1/2" X 24" IRON PIN WITH PLASTIC CAP

○ FOUND 5/8" IRON PIN

○ SET 5/8" X 30" IRON PIN WITH ALUMINUM CAP MARKED P.D.S.L. (POINT ON SECTION LINE AND/OR 1/4 SECTION LINE)

- - - CHORD OF CURVE

- - - RIGHT-OF-WAY LINE

- - - CENTERLINE

- - - LANDSCAPE EASEMENT LINE

- - - PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE OR LOT LINE, EXCEPT AS NOTED.

**DATA OF RECORD**

(N. 0°38'17" E)

LOT NUMBER

31 32

T.3N., R.3E., B.M.  
T.2N., R.3E., B.M.

# COLUMBIA VILLAGE NO. 12 SUBDIVISION

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J. R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN PORTIONS OF THE E1/2 OF THE E1/2 OF SECTION 31 AND W1/2 OF THE W1/2 OF SECTION 32, T.3N., R.3E., B.M., BOISE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO THE SAID SECTIONS 31 AND 32; THENCE NORTH 89°4'23" WEST 801.83 FEET ALONG THE SOUTHERLY BOUNDARY OF THE NE1/4 OF THE SAID SECTION 31 TO A POINT ON THE NORTHEASTERN BOUNDARY OF COLUMBIA VILLAGE NO. 9 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO, IN BOOK 81 OF PLATS AT PAGES 6092 AND 6093; THENCE NORTH 52°5'00" WEST 18.79 FEET ALONG THE SAID NORTHEASTERN BOUNDARY OF COLUMBIA VILLAGE NO. 9 SUBDIVISION TO AN IRON PIN; THENCE NORTH 221°7'00" WEST 100.00 FEET ALONG THE SAID NORTHEASTERN BOUNDARY OF COLUMBIA VILLAGE NO. 9 SUBDIVISION TO A 2-INCH PIPE, SAID POINT BEING THE REAL POINT OF BEGINNING (INITIAL POINT); ALSO SAID POINT BEING THE REAL POINT OF BEGINNING OF THE SAID COLUMBIA VILLAGE NO. 9 SUBDIVISION; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS: SOUTH 80°20'00" WEST 104.84 FEET ALONG THE NORTHEASTERN BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 9 SUBDIVISION TO A POINT MARKING THE SOUTHEAST CORNER OF LOT 250 OF BLOCK 4 OF COLUMBIA VILLAGE NO. 11 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO, IN BOOK 82 OF PLATS AT PAGES 8136 AND 8137; THENCE NORTH 02°3'00" WEST 558.00 FEET ALONG THE EASTERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 11 SUBDIVISION; THENCE NORTH 57°07'00" EAST 7.83 FEET ALONG THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 11 SUBDIVISION; THENCE LEAVING THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 11 SUBDIVISION NORTH 88°44'35" EAST 108.05 FEET; THENCE SOUTH 88°53'38" EAST 163.18 FEET; THENCE SOUTH 85°07'50" EAST 363.04 FEET; THENCE NORTH 12°17'10" EAST 3.29 FEET; THENCE SOUTH 77°42'50" EAST 490.00 FEET; THENCE NORTH 57°25'40" EAST 42.47 FEET; THENCE SOUTH 37°14'02" EAST 636.81 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SW1/4 OF SECTION 32; THENCE SOUTH 89°06'24" EAST (FORMERLY DESCRIBED AS SOUTH 89°06'54" EAST) 68.93 FEET ALONG THE SAID NORTHERLY BOUNDARY OF THE SW1/4 OF SECTION 32; THENCE SOUTH 52°54'28" WEST 122.98 FEET; THENCE SOUTH 82°32'10" WEST 135.89 FEET; THENCE SOUTH 45°39'22" WEST 77.71 FEET; THENCE SOUTH 36°12'15" WEST 80.36 FEET; THENCE SOUTH 30°29'25" WEST 140.00 FEET; THENCE NORTH 57°22'39" WEST 110.08 FEET; THENCE SOUTH 30°29'25" WEST 15.76 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT 30.87 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 87°52'04", A RADIUS OF 20.00 FEET, TANGENTS OF 19.27 FEET, AND A LONG CHORD OF 27.75 FEET BEARING SOUTH 13°26'37" EAST TO A POINT OF TANGENT; THENCE SOUTH 57°22'39" EAST 7.02 FEET; THENCE SOUTH 32°37'21" WEST 60.00 FEET; THENCE NORTH 57°22'39" WEST 171.44 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT 355.45 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 32°50'51", A RADIUS OF 620.00 FEET, TANGENTS OF 182.76 FEET, AND A LONG CHORD OF 350.60 FEET BEARING NORTH 73°46'05" WEST TO A POINT OF COMPOUND CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT 35.28 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 101°03'49", A RADIUS OF 20.00 FEET, TANGENTS OF 24.29 FEET, AND A LONG CHORD OF 30.88 FEET BEARING SOUTH 39°42'54" WEST TO A POINT OF ENDING OF CURVE; THENCE SOUTH 78°42'40" WEST 50.00 FEET; THENCE NORTH 11°7'20" WEST 10.83 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT 30.88 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 87°35'53", A RADIUS OF 20.00 FEET, TANGENTS OF 19.18 FEET, AND A LONG CHORD OF 27.69 FEET BEARING NORTH 55°05'17" WEST TO A POINT OF COMPOUND CURVE; THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT 346.09 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 31°58'58", A RADIUS OF 620.00 FEET, TANGENTS OF 177.68 FEET, AND A LONG CHORD OF 341.81 FEET BEARING SOUTH 85°07'18" WEST TO A POINT OF ENDING OF CURVE; ALSO SAID POINT BEING AN ANGLE POINT ON THE SAID NORTHEASTERN BOUNDARY OF COLUMBIA VILLAGE NO. 9 SUBDIVISION; THENCE ALONG THE SAID NORTHEASTERN BOUNDARY OF COLUMBIA VILLAGE NO. 9 SUBDIVISION THE FOLLOWING COURSES AND DISTANCES: NORTH 40°52'11" WEST 80.00 FEET TO A POINT OF BEGINNING OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT 30.13 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 88°18'51", A RADIUS OF 20.00 FEET, TANGENTS OF 18.75 FEET, AND A LONG CHORD OF 27.36 FEET BEARING NORTH 87°42'45" WEST TO A POINT OF CURVE; THENCE NORTH 44°33'20" WEST 18.08 FEET; THENCE NORTH 52°02'00" EAST 112.83 FEET; THENCE NORTH 45°03'00" WEST 63.56 FEET; THENCE NORTH 52°50'00" WEST 228.06 FEET; THENCE NORTH 221°7'00" WEST 100.00 FEET TO THE POINT OF BEGINNING, COMPRISING 25.38 ACRES, MORE OR LESS.

## CERTIFICATE OF SURVEYOR

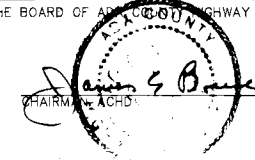
I, E. DON HUBBLE, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



E. DON HUBBLE \_\_\_\_\_ IDAHO NO. 3555

## APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 3rd DAY OF February, 1993.



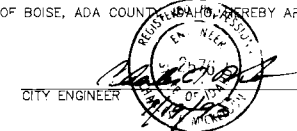
## APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Thomas E. Selman 10/15/92  
CENTRAL DISTRICT HEALTH DEPARTMENT

## APPROVAL OF CITY ENGINEER

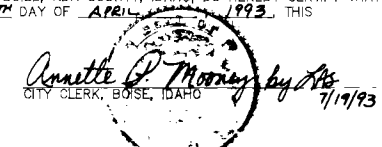
I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



CITY ENGINEER

## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 27th DAY OF APRIL, 1993, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



CITY CLERK, BOISE, IDAHO

## APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



COUNTY SURVEYOR

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Barbara Bauer  
COUNTY TREASURER

9-14-93  
DATE

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT, THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING BOISE WATER CORPORATION MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND THE BOISE WATER CORPORATION HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 9 DAY OF June, 1992.

J. R. Simplot, Trustee

## ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

ON THIS 9 DAY OF June, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. R. SIMPLOT, KNOWN OR IDENTIFIED TO ME TO BE THE TRUSTEE OF THE J.R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, THE PERSON WHOSE NAME IS SUBSCRIBED WITHIN AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT ON BEHALF OF SAID REVOCABLE TRUST.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



9376155

## INSTRUMENT NUMBER

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Hubble Engineering AT 57 MINUTES PAST 11 O'CLOCK A.M., ON THIS 15th DAY OF Sept. 1993, IN BOOK 63 OF PLATS AT PAGES 6358 AND 6359.

B. Larson  
DEPUTY 8/1/90

J. David Navarro  
EX-OFFICIO RECORDER