

COLUMBIA VILLAGE NO. 14 SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J.R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST AND THE INDEPENDENT SCHOOL DISTRICT OF BOISE, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN THE SET/4 OF SECTION 31, T.J.N., R.J.E., B.M., BOISE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTION 32 AND THE SAID SECTION 31 AND SECTION 5. T.Z.U., R.J.E., B.M.; THENCE MORTH 078/19* EAST 2,858.75 FEET ALONG THE SAID SET/4 OF SECTION 31 TO A BRASS CAP MARKING THE DISCHOLARTIE COMPINE COMMON TO THE SAID SECTIONS 31 AND 32, THENCE SOUTH 078/19* EAST 1,000 FEET LALONG THE SAID SECTION 31 TO A BRASS CAP MARKING THE DISCHOLARTIE COMPINE COMMON TO THE SAID SECTIONS 31 AND 32, THENCE SOUTH 078/19* EAST 1,000 FEET LALONG THE SAID SECTION 31 TO A DISCHOLARTIE COMPINE CONTROL SECTION 31 FEET JALONG AND FOR THE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 32 THE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 32 THE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 32 THE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 32 THE SECTION 31 TO A DISCHOLARTIE COMPINE SECTION 32 THE SECTION 31 THE SECTION 32 THE SECTION 33 THE SECTION 34 THE SECT

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE JESCHIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PAGE STRATES AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT AND THE LINES TO FAGE VERSEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING BOISE WATER CORPORATION MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND THE BOISE WATER CORPORATION HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

N WITHESS WHEREOF, WE HAVE SET OUR HANDS THIS 27 DAY OF James 1993.

ACKNOWLEDGEMENT

STATE OF IDAHO) COUNTY OF ADA)

ON THIS LAY OF A SUPERIOR ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. A. SIMPLOT, KNOWN OR IDENTIFIED TO ME TO BE THE TRUSTEE OF THE JR. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, THE PERSON WHOSE NAME IS SUBSCRIBED WITHIN AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT ON BEHALF OF SAID REVOCABLE TRUST.

Junter.

DR. QUINTEN L. HOMER
PRESIDENT OF THE BOARD

INDEPENDENT SCHOOL DISTRICT OF BOISE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN MAN HA

ACKNOWLEDGEMENT

u Mariden NOTARY PUBLIC FOR IDAHO RESIDING IN BOISE, IDAHO

STATE OF IDAHO ' COUNTY OF ADA)

ON THIS AT DAY OF THEM INTERNALLY APPEARED DR. QUINTEN HOMER, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE BOARD OF THE INDEPENDENT SCHOOL DISTRICT OF BOISE, THE PERSON WHOSE NAME IS SUBSCRIBED WITHIN AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT ON BEHALF OF SAID SCHOOL DISTRICT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

NOTARY PUBLIC FOR IDAHO RESIDING IN BOISE, IDAHO

INSTRUMENT NUMBER 9392165 STATE OF IDAHO)

COUNTY OF ADA S

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF TUbble EnginEERS AT 24 MINUTES PAST 27 O'CLOCK 4 MIN, ON THIS 32 DAY OF NORMBER IN BOOK 73 OF PLATS AT PAGES 448 AND 449

Yearn Hosper

CERTIFICATE OF SURVEYOR

I, E. DON HUBBLE, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

F. DON HUBBLE

DAHO NO. 3555

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

IGHWAY DISTRICT COMMISSIONERS

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL

> dima HEALTH DEPARTMEN

APPROVAL OF CITY ENGINEER

I. THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 8TH DAY OF DECEMBER, 1992. THIS DECEMARE , 1992 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



9-9-93

CERTIFICATE OF THE COUNTY TREASURER

THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.