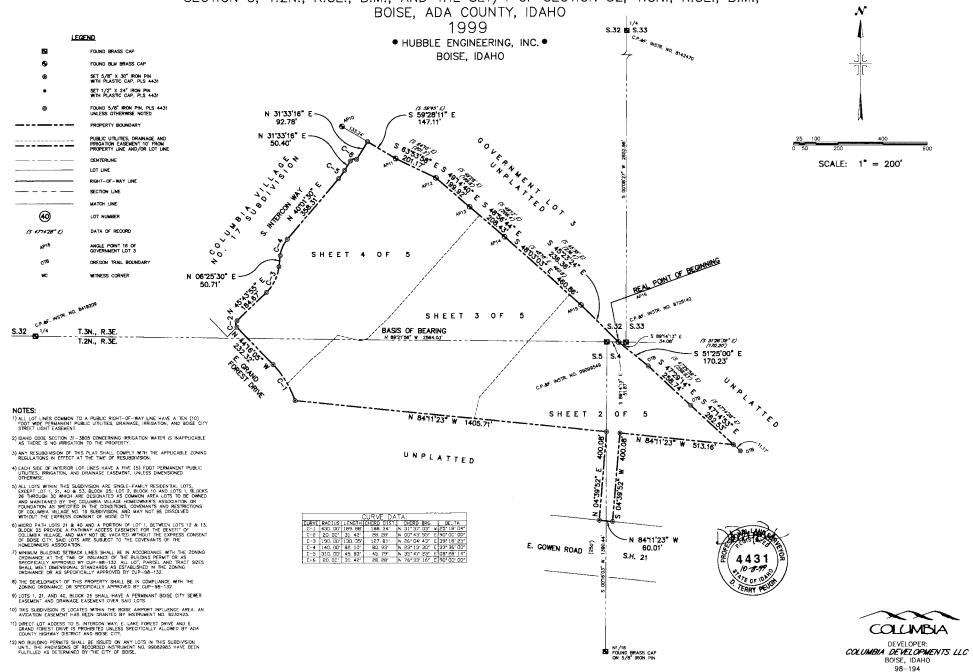
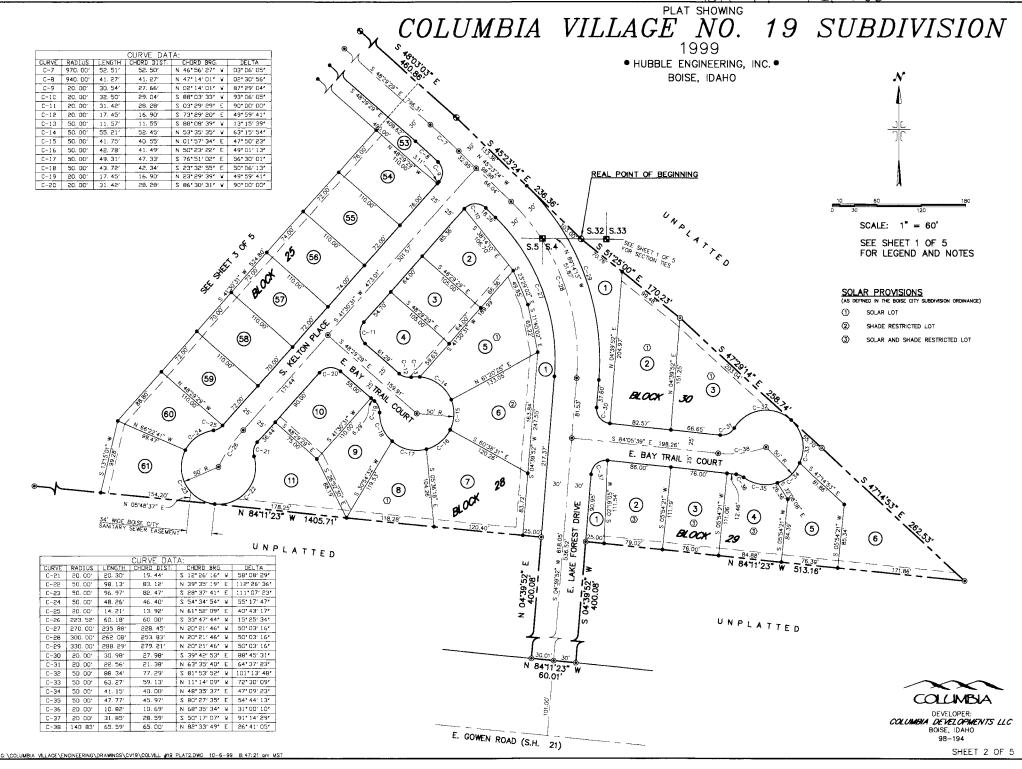
SHEET 1 OF 5

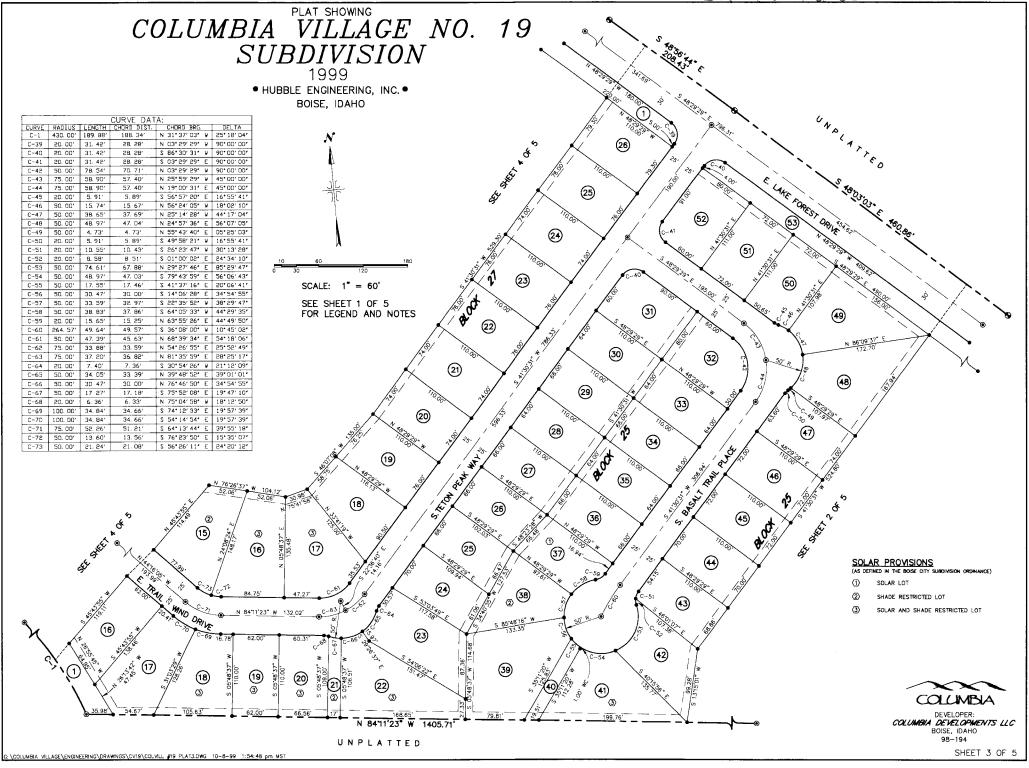
# COLUMBIA VILLAGE NO. 19 SUBDIVISION

G: \COLUMBIA\_VILLAGE\ENGINEERING\DRAWNGS\CV19\COLVILL\_#19\_PLAT1.DWG\_10-8-99\_1:53:00 pm MST

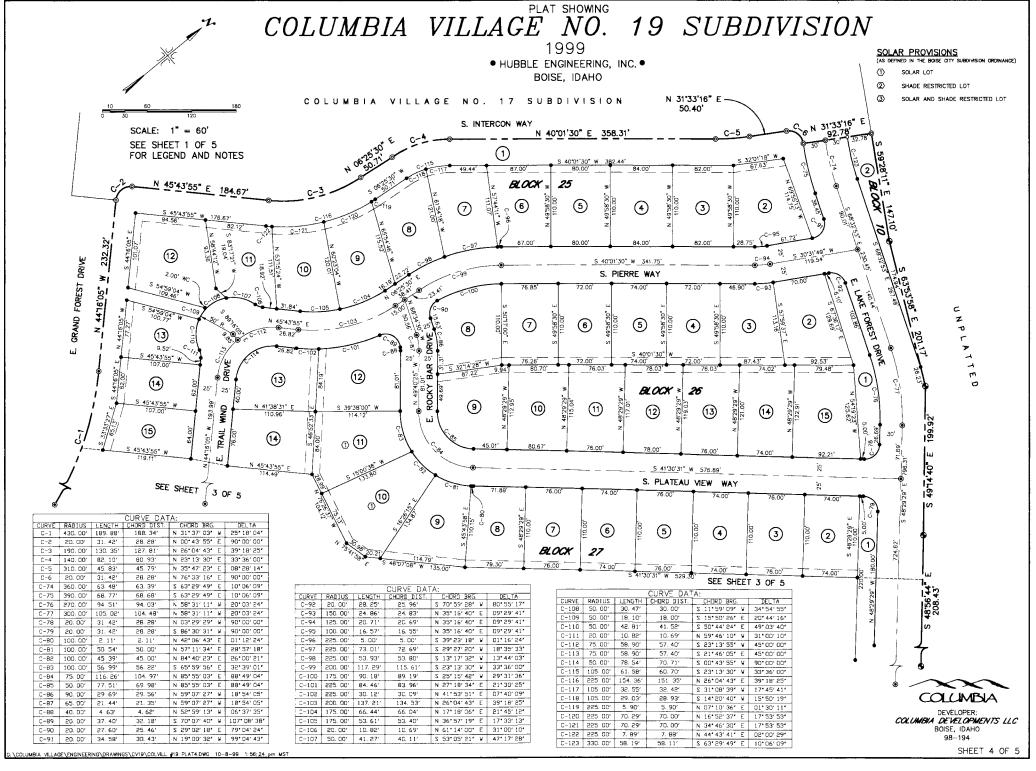
LOCATED IN GOVERNMENT LOT 4 OF SECTION 4, AND GOVERNMENT LOTS 1 AND 2 OF SECTION 5, T.2N., R.3E., B.M., AND THE SE1/4 OF SECTION 32, T.3N., R.3E., B.M.,







BK79 PG 8383



# COLUMBIA VILLAGE NO. 19 SUBDIVISION

#### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J. R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, DOES MEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SEL'4 OF SECTION 32, T.3N., R.3E., B.M., AND PORTIONS OF GOVERNMENT LOTS 1 AND 2 OF SECTION 5, AND COVERNMENT LOT 4 OF SECTION 4, T.2N., R.3E., B.M., AND FORTIONS OF GOVERNMENT LOTS 1 AND 2 OF SECTION 5, AND COVERNMENT LOT 4 OF SECTION 4, T.2N., R.3E., B.M., AND 5 LYING ON THE SOUTH BOUNDARY OF SAID SECTION 32, FOLLOWS: COMMENCING AT THE CORNER COMMON TO SAID SECTIONS 4 AND 5 LYING ON THE SOUTH BOUNDARY OF SAID SECTION 32, FORM WHICH THE SOUTH 1/4 CORNER OF SECTION 32 BEARS NORTH B97155° WEST 2564.03 FEAT, AND THE SOUTHEAST CORNER OF SAID SECTION 32 BEARS SOUTH 891413" EAST, 51.87 FEET TO A BRASS CAP MONUMENT MARKING ANGLE POINT A OF 6 SECTION 32 SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 43, SAID POINT BEING THE SECTION 32, SAID POINT BEING TEMBLE, 2007 BE SERVINGHER OF SAID SECTION 43, SAID SECTION 44, SAID SECTIO

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE FLIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC., MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

THE J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST BY: J. R. SIMPLOT, TRUSTEE

Chall I. Mory -CHARLES E. MOREY, AUTHOR ZED AGENT

## ACKNOWLEDGEMENT

STATE OF IDAHO )

COUNTY OF ADA

ON THIS 14 DAY OF 441 MILE AND FOR SAID STATE, PERSONALLY APPEARED CHARLES. E. MOREY, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF J. R. SIMPLOT, TRUSTEE. OF J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST. THE TRUST THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUST SEXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

8-7-04 MY COMMISSION EXPIRES Chrifme EME NOTARY PUBLIC FOR DAHO RESIDING IN BOISE, DAHO

#### CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

D. TERRY PEUGH

#### APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 18 DAY OF August 1799

Shury R that county chairman achd

## APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANTARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

CENTRAL ARCT HEALTH & ARTMENT

## APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, ICAHO, HEREBY APPROVE THIS PLAT.

213/49 9/13/49

## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REULLAR MEETING OF THE CITY COUNCIDE TO THE LIDERY OF THE LIDE

Smith Porney 9-

## CERTIFICATE OF COUNTY SOME TOP

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FORMUDA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF COUNTY OF RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR PELS 3030

#### CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION FOR THE PROPERTY (30) DAYS ONLY.

12 Oct 1999

COUNTY RECORDER'S CERT

STATE OF IDAHO ) S.S.

HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF MITT SIMPLEY AT SO MINUTES PAST Q O'CLOCK P.M., ON THIS LQ DAY OF OCTOBES 1999. IN BOOK 19 OF PLATS AT PAGES 8380 THROUGH 6384. INSTRUMENT NO. 9910582

DEPUTY.

EX-OFFICIO RECORDER

SHEET 5 OF 5