

# PLAT SHOWING COLUMBIA VILLAGE NO. 22 SUBDIVISION

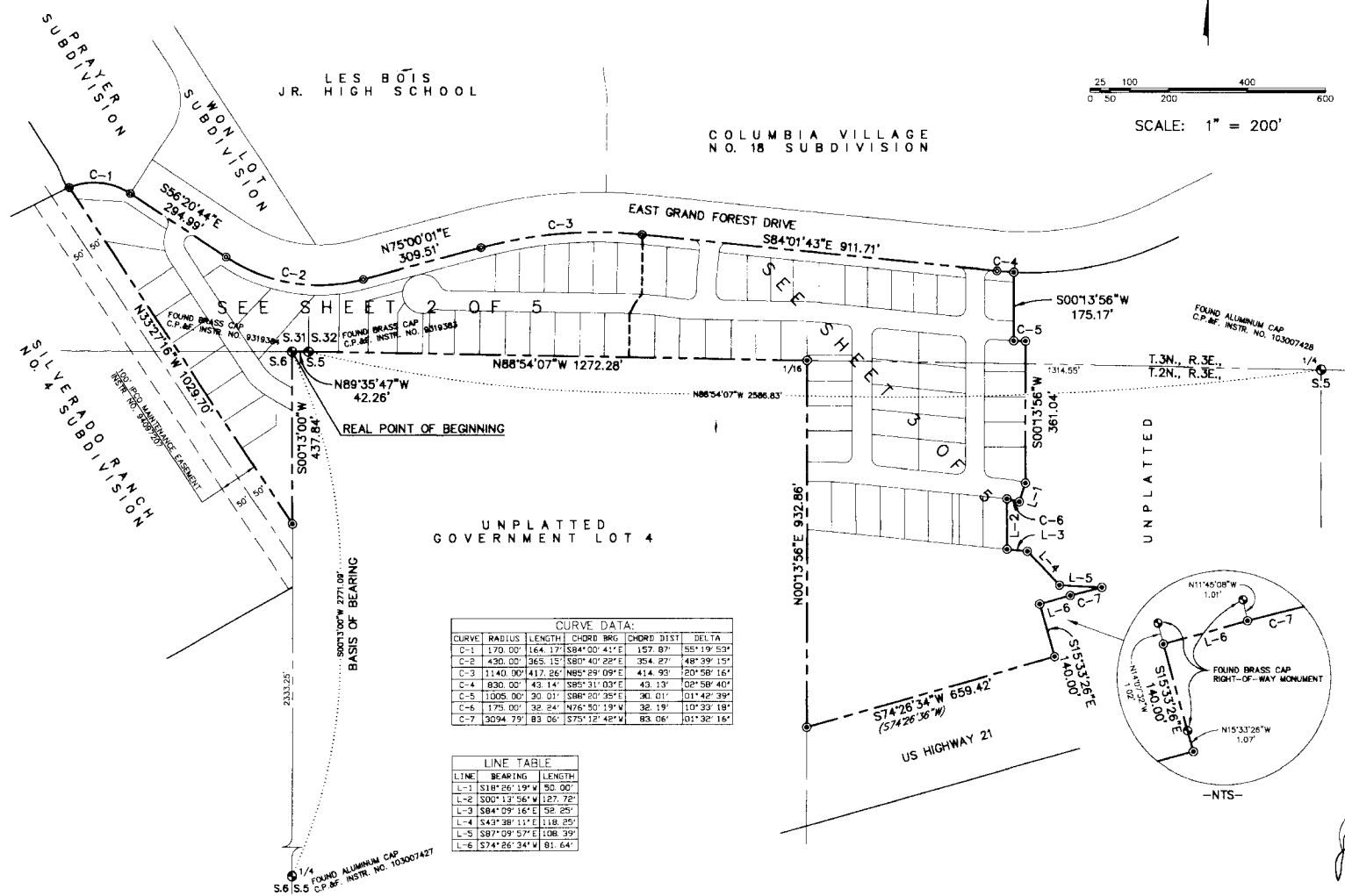
LOCATED IN THE SE1/4 OF SECTION 31 AND THE S1/2 OF THE SW1/4 OF SECTION 32, T.3N., R.3E., B.M., AND GOVERNMENT LOT 3 OF SECTION 5, AND GOVERNMENT LOT 1 OF SECTION 6, T.2N., R.3E., B.M.,  
BOISE, ADA COUNTY, IDAHO

2003  
**Engineering NorthWest, LLC**  
BOISE, IDAHO



SCALE: 1" = 200'

- LEGEND**
- ⊙ FOUND BRASS OR ALUMINUM CAP
  - ⊙ SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 7800
  - SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 7800
  - FOUND 5/8" IRON PIN, PLS 4431 UNLESS OTHERWISE NOTED
  - PROPERTY BOUNDARY
  - CENTERLINE
  - - - EASEMENT LINE
  - LOT LINE
  - RIGHT-OF-WAY LINE
  - - - SECTION LINE
  - ⑩ LOT NUMBER
  - (S7426367M) DATA OF RECORD



**CURVE DATA:**

CURVE	RADIUS	LENGTH	CHORD BRG	CHORD DIST	DELTA
C-1	170.00'	164.17'	S84°00'41"E	157.87'	55°19'53"
C-2	430.00'	365.15'	S80°40'22"E	354.27'	48°39'15"
C-3	1140.00'	417.26'	N85°29'09"E	414.93'	20°58'16"
C-4	830.00'	43.14'	S85°31'03"E	43.13'	02°58'40"
C-5	1005.00'	30.01'	S86°20'39"E	30.01'	01°42'39"
C-6	175.00'	32.84'	N76°50'19"W	32.19'	10°33'18"
C-7	3094.79'	83.06'	S75°12'42"W	83.06'	01°32'16"

**LINE TABLE**

LINE	BEARING	LENGTH
L-1	S18°26'19"W	50.00'
L-2	S00°13'56"W	127.72'
L-3	S84°09'16"E	58.25'
L-4	S43°38'11"E	118.25'
L-5	S87°09'57"E	106.39'
L-6	S74°26'34"W	81.64'

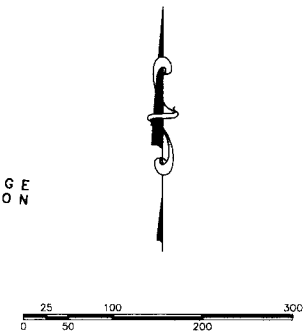
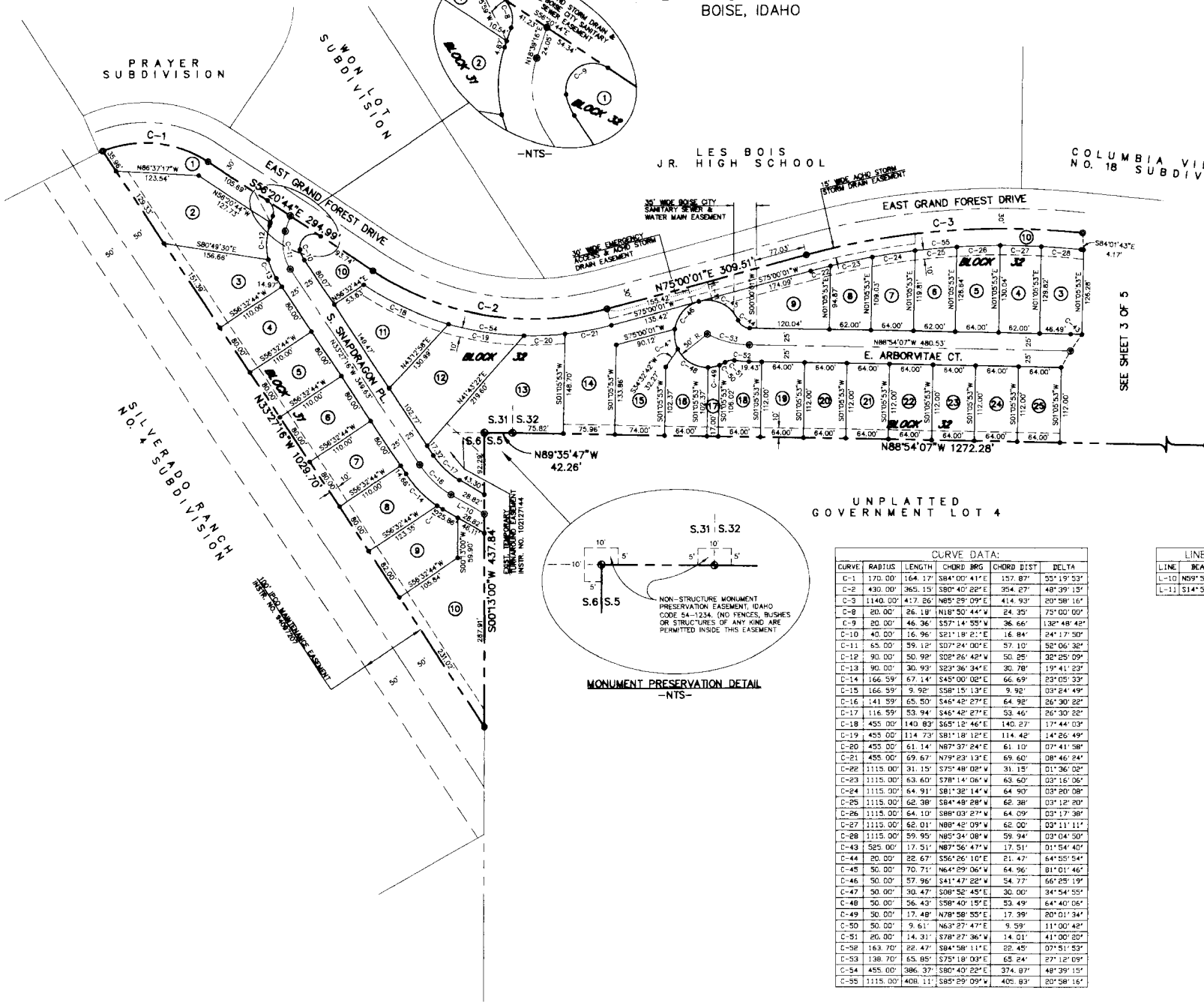
- NOTES:**
- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND BOISE CITY STREET LIGHT EASEMENT.
  - EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT WIDE PUBLIC UTILITIES EASEMENT, UNLESS DIMENSIONED OTHERWISE.
  - A TEN (10) FOOT WIDE PROPERTY DRAINAGE EASEMENT IS HEREBY DESIGNATED ALONG THE REAR LOT LINES, UNLESS DIMENSIONED OTHERWISE.
  - IDAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER IS INAPPLICABLE AS THERE IS NO IRRIGATION TO THE PROPERTY.
  - ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
  - MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED BY CURBE-00132. ALL LOT, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE ZONING ORDINANCE OR AS SPECIFICALLY APPROVED BY CURBE-00132.
  - MICRO-PATH LOTS 10 AND 17, BLOCK 32, AND LOT 3, BLOCK 36, PROVIDE A PATHWAY ACCESS EASEMENT FOR THE BENEFIT OF COLUMBIA VILLAGE HOME OWNER'S ASSOCIATION AND MAY NOT BE VACATED WITHOUT THE EXPRESS CONSENT OF BOISE CITY. SAID LOTS ARE SUBJECT TO THE COVENANTS OF THE HOMEOWNER'S ASSOCIATION.
  - THE LANDSCAPING AND FENCING OF MICRO-PATHS SHALL CONFORM TO BOISE CITY MICRO-PATH ORDINANCE.
  - LOT 1, BLOCK 31; LOTS 10 AND 17, BLOCK 32; LOT 1, BLOCK 33; LOTS 3 AND 10, BLOCK 36; AND LOT 1, BLOCK 37, ARE COMMON LOTS WHICH SHALL BE OWNED AND MAINTAINED BY THE COLUMBIA VILLAGE HOMEOWNER'S ASSOCIATION.
  - THE ESTABLISHED NOISE LEVEL OF THIS AREA IS 100 DB OF JET NOISE. THE POSSIBILITY OF AN INCREASE IN NOISE LEVELS AND AIRPORT HAZARDS HAVE BEEN EXPLAINED AND ANY AND ALL CONVEYANCES IN THIS SUBDIVISION ARE SUBJECT TO THE ABOVE CONDITIONS. THE AVIGATION EASEMENT BY AND BETWEEN THE DEVELOPER AND / OR OWNER AND THE CITY OF BOISE, IDAHO, RECORDED SIXTEENTH DAY OF SEPTEMBER, 2002, IS IN FORCE AND A PART OF THE RESTRICTIVE COVENANTS.
  - LOT 1, BLOCKS 31, 33 AND 37 AND LOT 10, BLOCK 32 ARE OWNED AND MAINTAINED BY THE COLUMBIA VILLAGE HOMEOWNER'S ASSOCIATION AND MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF BOISE CITY.
  - THIS PROPERTY IS LOCATED IN BOISE CITY AIRPORT INFLUENCE AREA A, WHERE ALL NEW RESIDENTIAL USES ARE REQUIRED TO PROVIDE SOUND INSULATION. EVIDENCE OF A MINIMUM NOISE LEVEL REDUCTION OF 25 DB SHALL BE PROVIDED TO THE BUILDING DIVISION OF THE BOISE CITY PLANNING AND DEVELOPMENT SERVICES DEPARTMENT BY THE DEVELOPER AND/OR OWNER PRIOR TO ISSUANCE OF A BUILDING PERMIT (ORD. 5161).
  - THIS PROPERTY IS LOCATED IN BOISE CITY AIRPORT INFLUENCE AREA A, AND IS SUBJECT TO RECORDED AVIGATION EASEMENT NO. 102195592.
  - THE DEVELOPMENT OF THIS PROPERTY SHALL BE IN COMPLIANCE WITH THE ZONING ORDINANCE OR SPECIFICALLY APPROVED BY CURBE-00132.
  - DIRECT LOT ACCESS TO E. GRAND FOREST DRIVE IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND BOISE CITY.



**COLUMBIA**  
DEVELOPER:  
COLUMBIA DEVELOPMENTS LLC  
BOISE, IDAHO  
01-048-00

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2003  
Engineering NorthWest, LLC  
BOISE, IDAHO

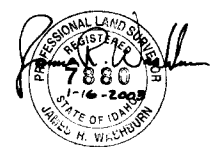


SCALE: 1" = 100'  
SEE SHEET 1 OF 5 FOR  
LEGEND AND NOTES

UNPLATTED  
GOVERNMENT LOT 4

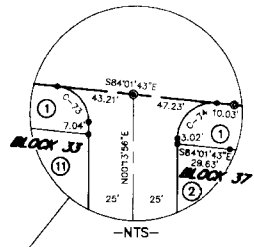
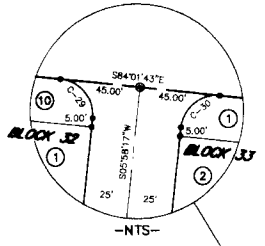
CURVE DATA:					
CURVE	RADIUS	LENGTH	CHORD BRG	CHORD DIST	DELTA
C-1	170.00'	164.17'	S84°00'41"E	157.87'	55°19'53"
C-2	430.00'	365.15'	S80°40'22"E	354.27'	48°39'15"
C-3	1140.00'	417.26'	N85°29'09"E	414.93'	20°58'16"
C-8	20.00'	26.18'	N18°50'44"W	24.35'	75°00'00"
C-9	20.00'	46.36'	S57°14'55"W	36.66'	132°48'42"
C-10	40.00'	16.96'	S21°18'21"E	16.84'	24°17'50"
C-11	65.00'	59.12'	S07°24'00"E	57.10'	52°06'32"
C-12	90.00'	50.99'	S02°26'42"W	50.25'	32°25'09"
C-13	90.00'	30.93'	S23°36'34"E	30.78'	19°41'23"
C-14	166.59'	67.14'	S45°00'02"E	66.69'	29°05'33"
C-15	166.59'	9.92'	S58°15'13"E	9.92'	03°24'49"
C-16	141.59'	65.50'	S44°42'27"E	64.92'	26°30'22"
C-17	116.59'	53.94'	S45°42'27"E	53.46'	26°30'22"
C-18	455.00'	140.83'	S65°12'46"E	140.27'	17°44'03"
C-19	455.00'	114.73'	S81°18'12"E	114.42'	14°26'49"
C-20	455.00'	51.14'	N87°37'24"E	61.10'	07°41'58"
C-21	455.00'	69.67'	N79°23'13"E	69.60'	08°46'24"
C-22	1115.00'	31.15'	S75°48'02"W	31.15'	01°36'02"
C-23	1115.00'	63.60'	S78°14'06"W	63.60'	03°16'06"
C-24	1115.00'	64.91'	S81°32'14"W	64.90'	03°20'08"
C-25	1115.00'	62.38'	S84°48'28"W	62.38'	03°12'20"
C-26	1115.00'	64.10'	S88°03'27"W	64.09'	03°17'38"
C-27	1115.00'	62.01'	N88°42'09"W	62.00'	03°11'11"
C-28	1115.00'	59.95'	N85°34'08"W	59.94'	03°04'50"
C-43	525.00'	17.51'	N87°56'47"W	17.51'	01°54'40"
C-44	20.00'	22.67'	S56°26'10"E	21.47'	64°55'54"
C-45	50.00'	70.71'	N64°29'06"W	64.96'	81°01'46"
C-46	50.00'	57.96'	S41°47'22"W	54.71'	62°25'19"
C-47	30.00'	30.47'	S08°52'45"E	30.00'	34°54'55"
C-48	50.00'	56.43'	S98°40'15"E	53.49'	64°40'06"
C-49	50.00'	17.48'	N78°58'55"E	17.39'	20°01'34"
C-50	50.00'	9.61'	N63°27'47"E	9.59'	11°00'42"
C-51	20.00'	14.31'	S78°27'36"W	14.01'	41°00'20"
C-52	163.70'	22.47'	S84°58'11"E	22.45'	07°51'53"
C-53	138.70'	65.85'	S75°18'03"E	65.24'	27°12'09"
C-54	455.00'	386.37'	S80°40'22"E	374.97'	48°39'15"
C-55	1115.00'	408.11'	S85°29'09"W	405.83'	20°58'16"

LINE TABLE		
LINE	BEARING	LENGTH
L-10	N89°37'38"W	57.63'
L-11	S14°59'59"E	29.17'



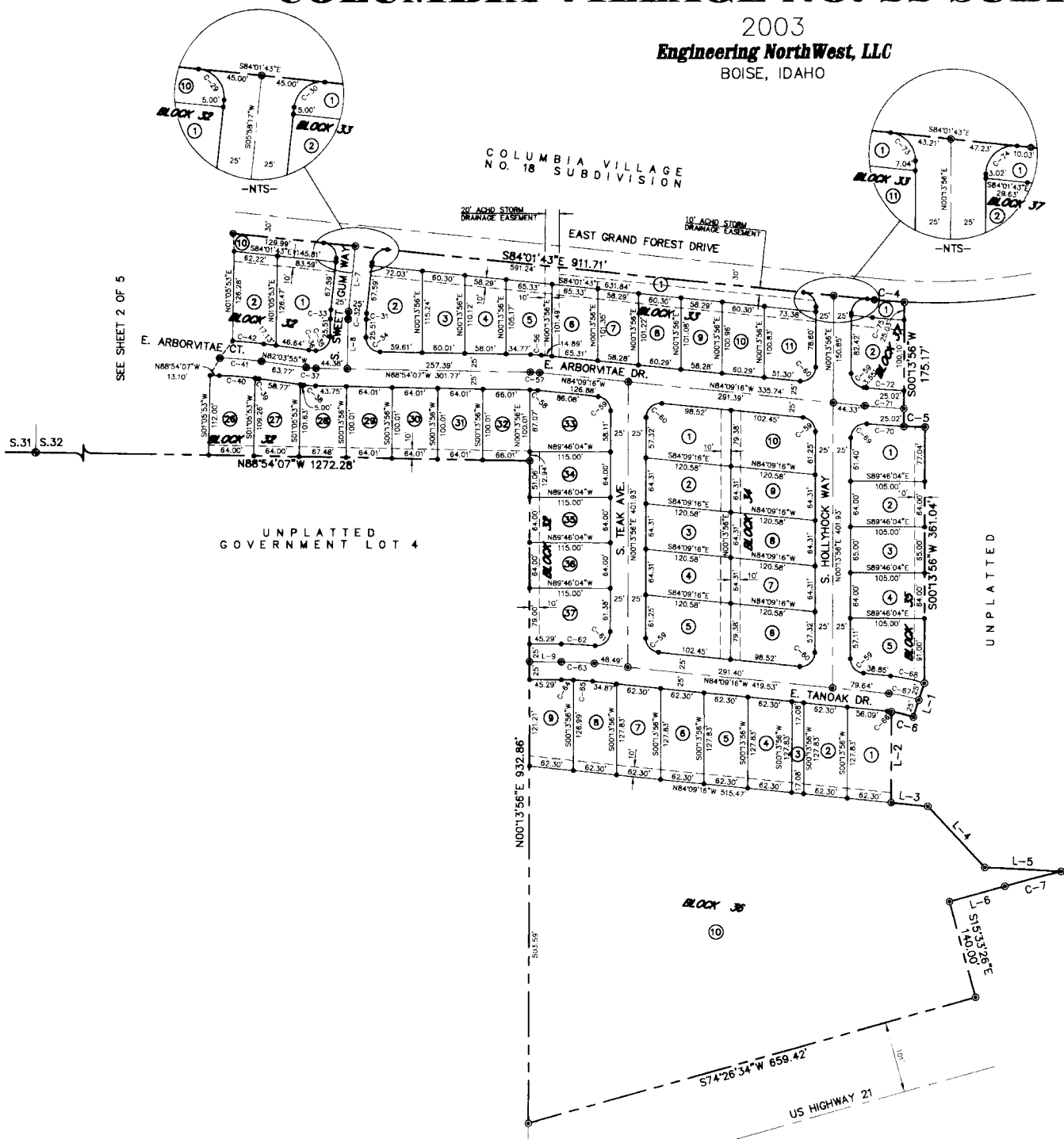
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2003  
Engineering NorthWest, LLC  
BOISE, IDAHO



SCALE: 1" = 100'

SEE SHEET 1 OF 5 FOR  
LEGEND AND NOTES



LINE	BEARING	LENGTH
L-1	S18°26'19\"/>	
L-2	S00°13'56\"/>	
L-3	S84°09'16\"/>	
L-4	S43°38'11\"/>	
L-5	S87°09'57\"/>	
L-6	S74°26'34\"/>	
L-7	S05°58'17\"/>	
L-8	S01°05'53\"/>	
L-9	S89°46'04\"/>	

CURVE DATA:						
CURVE	RADIUS	LENGTH	CHORD BRG	CHORD DIST	DELTA	
C-4	830.00	43.14	S85°31'03\"/>			
C-5	1005.00	30.01	S88°20'35\"/>			
C-6	175.00	32.24	N76°50'19\"/>			
C-7	3094.79	83.06	S75°12'42\"/>			
C-8	20.00	26.18	N18°50'44\"/>			
C-9	20.00	46.36	S57°14'55\"/>			
C-29	20.00	31.42	N39°01'46\"/>			
C-30	20.00	31.42	S50°58'17\"/>			
C-31	100.00	6.51	S03°32'05\"/>			
C-32	125.00	10.63	S03°32'05\"/>			
C-33	150.00	12.76	S03°32'05\"/>			
C-34	20.00	31.42	N43°54'07\"/>			
C-35	20.00	31.58	N46°20'00\"/>			
C-36	95.00	10.55	N45°14'54\"/>			
C-37	120.00	14.32	S85°29'01\"/>			
C-38	145.00	17.30	S85°29'01\"/>			
C-39	475.00	5.68	N82°24'29\"/>			
C-40	475.00	51.00	N85°49'35\"/>			
C-41	500.00	59.66	N85°29'01\"/>			
C-42	525.00	45.13	N84°31'41\"/>			
C-56	196.45	15.45	N86°31'42\"/>			
C-57	161.45	13.38	N86°31'42\"/>			
C-58	136.45	11.31	N86°31'42\"/>			
C-59	20.00	29.46	S41°57'40\"/>			
C-60	20.00	33.38	N48°02'20\"/>			
C-61	20.00	33.33	N47°58'31\"/>			
C-62	500.00	47.88	N87°01'29\"/>			
C-63	475.00	46.54	N86°57'40\"/>			
C-64	450.00	16.72	N88°42'12\"/>			
C-65	450.00	27.37	N85°53'49\"/>			
C-66	175.00	6.23	N83°08'07\"/>			
C-67	200.00	43.96	N77°51'29\"/>			
C-68	225.00	49.45	N77°51'29\"/>			
C-69	20.00	33.27	S47°53'27\"/>			
C-70	1005.00	53.27	S85°58'09\"/>			
C-71	980.00	56.02	S85°47'31\"/>			
C-72	955.00	53.57	S85°45'41\"/>			
C-73	20.00	29.41	N41°53'54\"/>			
C-74	20.00	33.42	S48°06'06\"/>			
C-75	855.00	45.64	S85°33'29\"/>			



### COLUMBIA VILLAGE NO. 22 SUBDIVISION

#### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J. R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SE1/4 OF THE SE 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE SW1/4 OF SECTION 32, T. 3 N., R. 3 E., B.M., AND GOVERNMENT LOT 3 OF SECTION 5, AND GOVERNMENT LOT 1 OF SECTION 6, T. 2 N., R. 3 E., B.M., BOISE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 5 AND 6 OF SAID T. 2 N., R. 3 E., SAID POINT BEING THE REAL POINT OF BEGINNING (FROM WHICH THE 1/4 SECTION CORNER COMMON TO SAID SECTIONS 5 AND 6 BEARS SOUTH 00°13'00" WEST, 2771.09 FEET DISTANT); THENCE FROM SAID SECTION CORNER SOUTH 00°13'00" WEST, 437.84 FEET ON THE SECTION LINE COMMON TO SAID SECTIONS 5 AND 6 TO AN ANGLE POINT ON THE BOUNDARY LINE OF SILVERADO RANCH NO. 4 SUBDIVISION, AS SAME IS RECORDED IN BOOK 77 OF PLATS AT PAGE 8145 OF ADA COUNTY RECORDS; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION NORTH 33°27'16" WEST, 1029.70 FEET TO A POINT ON A CURVE ON THE SOUTHERLY RIGHT-OF-WAY LINE OF E. GRAND FOREST DRIVE; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF E. GRAND FOREST DRIVE FOR THE FOLLOWING COURSES AND DISTANCES: THENCE 164.17 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 170.00 FEET, A CENTRAL ANGLE OF 55°19'53" AND A LONG CHORD BEARING SOUTH 84°00'41" EAST, 157.87 FEET; THENCE SOUTH 56°20'44" EAST, 294.99 FEET TO A POINT OF CURVE; THENCE 365.15 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 430.00 FEET, A CENTRAL ANGLE OF 48°39'15" AND A LONG CHORD BEARING SOUTH 80°40'22" EAST, 354.27 FEET; THENCE NORTH 75°00'01" EAST, 309.51 FEET TO A POINT OF CURVE; THENCE 417.26 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1140.00 FEET, A CENTRAL ANGLE OF 20°58'16" AND A LONG CHORD BEARING NORTH 85°29'09" EAST, 414.93 FEET; THENCE SOUTH 84°01'43" EAST, 911.71 FEET TO A POINT OF CURVE; THENCE 43.14 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 830.00 FEET, A CENTRAL ANGLE OF 02°58'40" AND A LONG CHORD BEARING SOUTH 85°31'03" EAST, 43.13 FEET; THENCE SOUTH 00°13'56" WEST, 175.17 FEET TO A POINT OF CURVE; THENCE 30.01 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 1005.00 FEET, A CENTRAL ANGLE OF 01°42'39" AND A LONG CHORD BEARING OF SOUTH 88°20'35" EAST, 30.01 FEET; THENCE SOUTH 00°13'56" WEST, 361.04 FEET; THENCE SOUTH 18°26'19" WEST, 50.00 FEET TO A POINT ON A CURVE; THENCE 32.24 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 10°33'18" AND A LONG CHORD BEARING OF NORTH 76°50'19" WEST, 32.19 FEET; THENCE SOUTH 00°13'56" WEST, 127.72 FEET; THENCE SOUTH 84°09'16" EAST, 52.25 FEET; THENCE SOUTH 43°38'11" EAST, 118.25 FEET; THENCE SOUTH 87°09'57" EAST, 108.39 FEET TO A POINT ON A CURVE ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 21, THENCE 83.06 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 3094.79 FEET, A CENTRAL ANGLE OF 01°32'16" AND A LONG CHORD BEARING SOUTH 75°12'42" WEST, 83.06 FEET ON SAID NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 21; THENCE ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 21 FOR THE FOLLOWING COURSES AND DISTANCES: THENCE SOUTH 74°26'34" WEST, 81.64 FEET; THENCE SOUTH 15°33'26" EAST, 140.00 FEET; THENCE SOUTH 74°26'34" WEST, 659.42 FEET TO A POINT ON THE BOUNDARY LINE COMMON TO GOVERNMENT LOTS 3 AND 4 OF SAID SECTION 5; THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, NORTH 00°13'56" EAST, 932.86 FEET ON THE BOUNDARY LINE COMMON TO SAID GOVERNMENT LOTS 3 AND 4, TO THE NORTHERLY CORNER COMMON TO SAID GOVERNMENT LOTS 3 AND 4; THENCE NORTH 88°54'07" WEST, 1272.28 FEET ON THE NORTHERLY BOUNDARY LINE OF SAID SECTION 5 TO THE SOUTHERLY SECTION CORNER COMMON TO SECTIONS 31 AND 32 OF SAID T. 3 N., R. 3 E.; THENCE NORTH 89°35'47" WEST, 42.26 FEET ON THE NORTHERLY BOUNDARY LINE OF SAID SECTION 5 AND THE SOUTHERLY BOUNDARY LINE OF SAID SECTION 31, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 26.63 ACRES MORE OR LESS.

#### ACKNOWLEDGEMENT

STATE OF IDAHO )  
                          ) S.S.  
COUNTY OF ADA )

ON THIS 25 DAY OF NOVEMBER 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. R. SIMPLOT, KNOWN TO ME TO BE THE TRUSTEE OF J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST, THE TRUST THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

8-7-04  
MY COMMISSION EXPIRES



*Christine E. Nicholas*  
NOTARY PUBLIC FOR IDAHO  
RESIDING IN BOISE, IDAHO

#### CERTIFICATE OF SURVEYOR

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



JAMES R. WASHBURN IDAHO NO., 7880

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC., MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST,  
ESTABLISHED BY WRITTEN INSTRUMENT DATED DECEMBER 21, 1989, AND REGISTERED IN THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, ADA COUNTY, AS NO. 3T-788.

BY J.R. Simplot  
J. R. SIMPLOT, TRUSTEE

**COLUMBIA VILLAGE NO. 22 SUBDIVISION**

**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23<sup>rd</sup> DAY OF October, 2002.



CHAIRMAN ACHD

**APPROVAL OF CITY ENGINEER**

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*Charles M. [Signature]* 12/12/02  
CITY ENGINEER

**APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT**

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



CENTRAL DISTRICT HEALTH DEPARTMENT

**APPROVAL OF CITY COUNCIL**

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 13 DAY OF August, 2002, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*Annelle P. [Signature]* 12-12-02  
CITY CLERK, BOISE, IDAHO



**COUNTY RECORDER'S CERTIFICATE**

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF [Signature] AT 9 MINUTES PAST 11 O'CLOCK AM, ON THIS 23<sup>rd</sup> DAY OF October, 2002 IN BOOK 2 OF PLATS AT PAGES 1572 THROUGH 1579. INSTRUMENT NO. 103 01340

DEPUTY

RECORDED

EX-OFFICIO RECORDER

**CERTIFICATE OF COUNTY SURVEYOR**

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*John E. [Signature]* 1/17/03  
COUNTY SURVEYOR PELS 8030

**CERTIFICATE OF THE COUNTY TREASURER**

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 1-23-03



*Jynda Fischer*  
COUNTY TREASURER  
*by Lynn Call, Deputy*