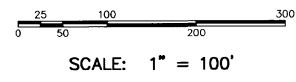


PLAT SHOWING SUPERIOR RIDGE SUBDIVISION NO. 2

LOCATED IN THE N1/2 OF SECTION 6, T.2N., R.3E., B.M.,
BOISE, ADA COUNTY, IDAHO

2006
Engineering NorthWest, LLC
BOISE, IDAHO

- NOTES:**
- 1) ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND BOISE CITY STREET LIGHT EASEMENT.
 - 2) EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT WIDE PROPERTY DRAINAGE EASEMENT, UNLESS DIMENSIONED OTHERWISE.
 - 3) A TEN (10) FOOT WIDE PROPERTY DRAINAGE EASEMENT IS HEREBY DESIGNATED ALONG THE REAR LOT LINES, UNLESS DIMENSIONED OTHERWISE.
 - 4) DAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER IS INAPPLICABLE, THE PROPERTY IS NOT WITHIN AN IRRIGATION DISTRICT NOR IS THERE IRRIGATION TO THE PROPERTY.
 - 5) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
 - 6) LOTS 28, 41, 43 & 61, BLOCK 1 AND LOT 1, BLOCKS 4 THROUGH 7 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE COLUMBIA VILLAGE HOMEOWNER'S ASSOCIATION OR FOUNDATION AS SPECIFIED IN THE CONDITIONS, COVENANTS AND RESTRICTIONS OF SUPERIOR RIDGE SUBDIVISION NO. 2. SAID HOMEOWNER'S ASSOCIATION MAY NOT BE DISSOLVED WITHOUT THE EXPRESS CONSENT OF BOISE CITY. LOT 1, BLOCKS 4 THROUGH 7 ALSO HAVE A BLANKET BOISE CITY SANITARY SEWER EASEMENT.
 - 7) LOT 61, BLOCK 1 HAS A BLANKET EASEMENT FOR A LANDSCAPE BUFFER WHICH SHALL BE OWNED AND MAINTAINED BY THE SUPERIOR RIDGE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION. SAID EASEMENT MAY NOT BE VACATED WITHOUT THE EXPRESS CONSENT OF BOISE CITY.
 - 8) MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE BOISE CITY ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT ALL LOT, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE BOISE CITY ORDINANCE.
 - 9) THIS PROJECT IS LOCATED ADJACENT TO AIRPORT INFLUENCE AREA A. AN AVIGATION EASEMENT HAS BEEN GRANTED BY INSTRUMENT NO 106031064.
 - 10) THE EASEMENT AS SHOWN ON LOT 43, BLOCK 1 IS A 30' WIDE EMERGENCY ACCESS AND BOISE CITY DRAINAGE EASEMENT TO BE MAINTAINED BY THE COLUMBIA VILLAGE HOMEOWNER'S ASSOCIATION OR FOUNDATION AS SPECIFIED IN THE CONDITIONS, COVENANTS AND RESTRICTIONS OF SUPERIOR RIDGE SUBDIVISION NO. 2, AND MAY NOT BE VACATED WITHOUT THE EXPRESS CONSENT OF BOISE CITY.
 - 11) ALL LOTS ON THE NORTH SIDE OF HEARTLEAF DRIVE, LOTS 26-40, BLOCK 1 ARE SUBJECT TO COMPLIANCE WITH THE BOISE HILLSIDE AND FOOTHILLS AREAS DEVELOPMENT ORDINANCE.
 - 12) THIS PLAT IS SUBJECT TO A NON-BUILD AGREEMENT RECORDED AS INSTRUMENT NO. 106069840.



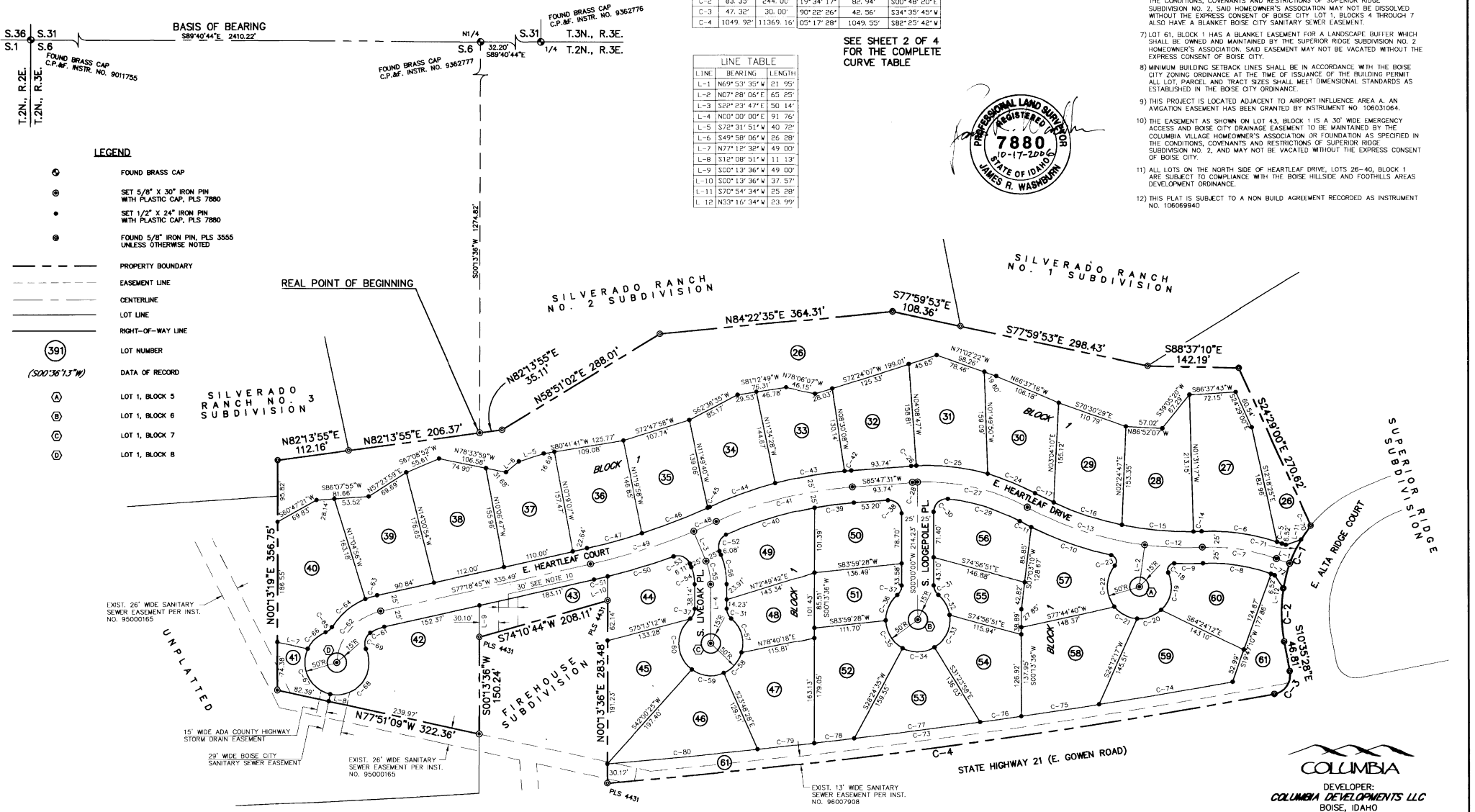
CURVE DATA:

CURVE	LENGTH	RADIUS	DELTA	CHORD DIST.	CHORD BRG.
C-1	107.49'	203.70'	87°14'04"	106.25'	S24°18'51"W
C-2	83.35'	244.00'	19°34'13"	88.94'	S01°48'20"E
C-3	47.32'	30.00'	90°22'26"	48.36'	S34°35'45"W
C-4	1049.92'	11369.16'	05°17'28"	1049.55'	S88°05'42"W

LINE TABLE:

LINE	BEARING	LENGTH
L-1	N69°53'35"W	21.95'
L-2	N67°28'05"E	65.25'
L-3	S32°23'47"E	50.14'
L-4	N60°00'00"E	91.76'
L-5	S78°31'51"W	40.72'
L-6	S49°58'06"W	26.28'
L-7	N77°12'32"W	49.00'
L-8	S12°08'51"W	11.13'
L-9	S00°13'36"W	49.00'
L-10	S00°13'36"W	37.57'
L-11	S70°54'34"W	25.28'
L-12	N33°16'34"W	23.99'

SEE SHEET 2 OF 4 FOR THE COMPLETE CURVE TABLE



- LEGEND**
- FOUND BRASS CAP
 - ⊙ SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 7880
 - ⊙ SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 7880
 - ⊙ FOUND 5/8" IRON PIN, PLS 3555 UNLESS OTHERWISE NOTED
 - PROPERTY BOUNDARY
 - - - EASEMENT LINE
 - CENTERLINE
 - LOT LINE
 - RIGHT-OF-WAY LINE
 - Ⓟ LOT NUMBER
 - (500:36'1.3"W) DATA OF RECORD
 - Ⓐ LOT 1, BLOCK 5
 - Ⓑ LOT 1, BLOCK 6
 - Ⓒ LOT 1, BLOCK 7
 - Ⓓ LOT 1, BLOCK 8

SUPERIOR RIDGE SUBDIVISION NO. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J. R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE N 1/2 OF SECTION 6, T. 2 N, R. 3 E., B.M., BOISE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 6 OF SAID T. 2 N., R. 3 E.;

THENCE SOUTH 89°40'44" EAST, 2410.22 FEET ON THE NORTHERLY BOUNDARY LINE OF SAID SECTION 6 TO THE NORTH 1/4 SECTION CORNER OF SAID SECTION 6;

THENCE LEAVING SAID SECTION LINE, SOUTH 00°13'36" WEST, 1274.82 FEET → TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF SILVERADO RANCH NO.2 SUBDIVISION, AS SAME IS RECORDED IN BOOK 65 OF PLATS AT PAGE 6686 OF ADA COUNTY RECORDS, SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE ON THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 2 SUBDIVISION FOR THE FOLLOWING COURSES AND DISTANCES:

THENCE NORTH 82°13'55" EAST, 35.11 FEET;

THENCE NORTH 58°51'02" EAST, 288.01 FEET;

THENCE NORTH 84°22'35" EAST, 364.31 FEET;

THENCE SOUTH 77°59'53" EAST, 108.36 FEET TO THE SOUTHWEST CORNER OF SILVERADO RANCH NO. 1 SUBDIVISION, AS SAME IS RECORDED IN BOOK 65 OF PLATS AT PAGE 6683 OF ADA COUNTY RECORDS;

THENCE LEAVING THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 2, SOUTH 77°59'53" EAST, 298.43 FEET ON THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 1 SUBDIVISION TO THE NORTHWEST MOST CORNER OF SUPERIOR RIDGE SUBDIVISION, AS SAME IS RECORDED IN BOOK 71 OF PLATS AT PAGE 7261 OF ADA COUNTY RECORDS;

THENCE LEAVING THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 1, SOUTH 88°37'10" EAST, 142.19 FEET ON THE WESTERLY BOUNDARY LINE OF SAID SUPERIOR RIDGE SUBDIVISION;

THENCE ON THE WESTERLY BOUNDARY LINE OF SAID SUPERIOR RIDGE SUBDIVISION FOR THE FOLLOWING COURSES AND DISTANCES:

THENCE SOUTH 24°29'00" EAST, 270.62 FEET TO A POINT ON A CURVE;

THENCE 107.49 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 203.70 FEET, A CENTRAL ANGLE OF 30°14'04" AND A CHORD DISTANCE OF 106.25 FEET WHICH BEARS SOUTH 24°05'51" WEST TO A POINT OF COMPOUND CURVE;

THENCE 83.35 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 244.00 FEET, A CENTRAL ANGLE OF 19°34'17" AND A CHORD DISTANCE OF 82.94 FEET WHICH BEARS SOUTH 00°48'20" EAST;

THENCE SOUTH 10°35'28" EAST, 46.81 FEET TO A POINT OF CURVE;

THENCE 47.32 FEET ON THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 90°22'26" AND A CHORD DISTANCE OF 42.56 FEET WHICH BEARS SOUTH 34°35'45" WEST TO A POINT ON A CURVE ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 21, SAID POINT BEING THE SOUTHWEST CORNER OF SAID SUPERIOR RIDGE SUBDIVISION;

THENCE LEAVING THE WESTERLY BOUNDARY LINE OF SAID SUPERIOR RIDGE SUBDIVISION, 1049.92 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 11,369.16 FEET, A CENTRAL ANGLE OF 05°17'28" AND A CHORD DISTANCE OF 1049.55 FEET WHICH BEARS SOUTH 82°25'42" WEST ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 21 TO THE SOUTHEAST CORNER OF FIREHOUSE SUBDIVISION, AS SAME IS RECORDED IN BOOK 75 OF PLATS AT PAGE 7783 OF ADA COUNTY RECORDS;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, NORTH 00°13'36" EAST, 283.48 FEET ON THE EASTERLY BOUNDARY LINE OF SAID FIREHOUSE SUBDIVISION;

THENCE SOUTH 74°10'44" WEST, 208.11 FEET ON THE NORTHERLY BOUNDARY LINE OF SAID FIREHOUSE SUBDIVISION TO THE NORTHWEST CORNER OF SAID SUBDIVISION;

THENCE SOUTH 00°13'36" WEST, 150.24 FEET → WHICH LINE IS ALSO THE WESTERLY BOUNDARY LINE OF SAID FIREHOUSE SUBDIVISION, SAID POINT BEING ON THE NORTHERLY EASEMENT LINE OF A 26 FOOT WIDE BOISE CITY SEWER EASEMENT AS SAME IS DESCRIBED IN INSTRUMENT NUMBER 9500065 OF ADA COUNTY RECORDS;

THENCE LEAVING SAID WESTERLY BOUNDARY LINE OF FIREHOUSE SUBDIVISION, NORTH 77°51'09" WEST, 322.36 FEET, A PORTION OF THIS LINE BEING ON THE NORTHERLY EASEMENT LINE OF SAID BOISE CITY SEWER EASEMENT;

THENCE NORTH 00°13'19" EAST, 356.75 FEET TO AN ANGLE POINT IN THE SOUTHERLY BOUNDARY LINE OF SILVERADO RANCH NO. 3 SUBDIVISION, AS SAME IS RECORDED IN BOOK 65 OF PLATS AT PAGE 6688 OF ADA COUNTY RECORDS;

THENCE NORTH 82°13'55" EAST, 112.16 FEET ON THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 3 TO THE SOUTHWESTERLY CORNER OF SAID SILVERADO RANCH NO. 2 SUBDIVISION;

THENCE CONTINUING NORTH 82°13'55" EAST, 206.37 FEET ON THE SOUTHERLY BOUNDARY LINE OF SAID SILVERADO RANCH NO. 2 TO THE REAL POINT OF BEGINNING, SAID PARCEL CONTAINS 19.66 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC., MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST,

ESTABLISHED BY WRITTEN INSTRUMENT DATED DECEMBER 21, 1989, AND REGISTERED IN THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, ADA COUNTY, AS NO. 3T-788.

BY J. R. Simplot
J. R. SIMPLOT, TRUSTEE

CERTIFICATE OF SURVEYOR

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



JAMES R. WASHBURN IDAHO NO., 7880

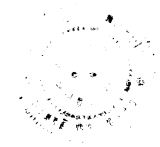
ACKNOWLEDGEMENT

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

ON THIS 15th DAY OF September, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. R. SIMPLOT, KNOWN TO ME TO BE THE TRUSTEE OF J. R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST, THE TRUST THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

8-7-2010
MY COMMISSION EXPIRES



James R. Washburn
NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO
GMGLE

SUPERIOR RIDGE SUBDIVISION NO. 2

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



[Signature] REHS
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature] 8/31/06
CITY ENGINEER

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 5th DAY OF April, 2006.



[Signature]
CHAIRMAN ACHD

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 21 DAY OF February, 2006, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



[Signature] 8-10-06
CITY CLERK, BOISE, IDAHO

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Engineering Northwest, LLC AT 36 MINUTES PAST 2 O'CLOCK P.M., ON THIS 26 DAY OF October, 2006, IN BOOK 96 OF PLATS AT PAGES 12014 THROUGH 12017. INSTRUMENT NO. 106169298.

[Signature]
DEPUTY
Fee \$5.00

[Signature]
EX-OFFICIO RECORDER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[Signature] 10-26-06
COUNTY SURVEYOR PLS 970

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

10/26/06
DATE



[Signature] by *[Signature]*
COUNTY TREASURER Deputy