

PLAT SHOWING

# COLUMBIA VILLAGE NO. 9 SUBDIVISION

LOCATED IN  
PORTIONS OF THE SE1/4 AND SE1/4 NE1/4, SECTION 31,  
T.3N., R.3E., B.M.,  
BOISE, ADA COUNTY, IDAHO  
1993

• HUBBLE ENGINEERING, INC. •  
BOISE, IDAHO



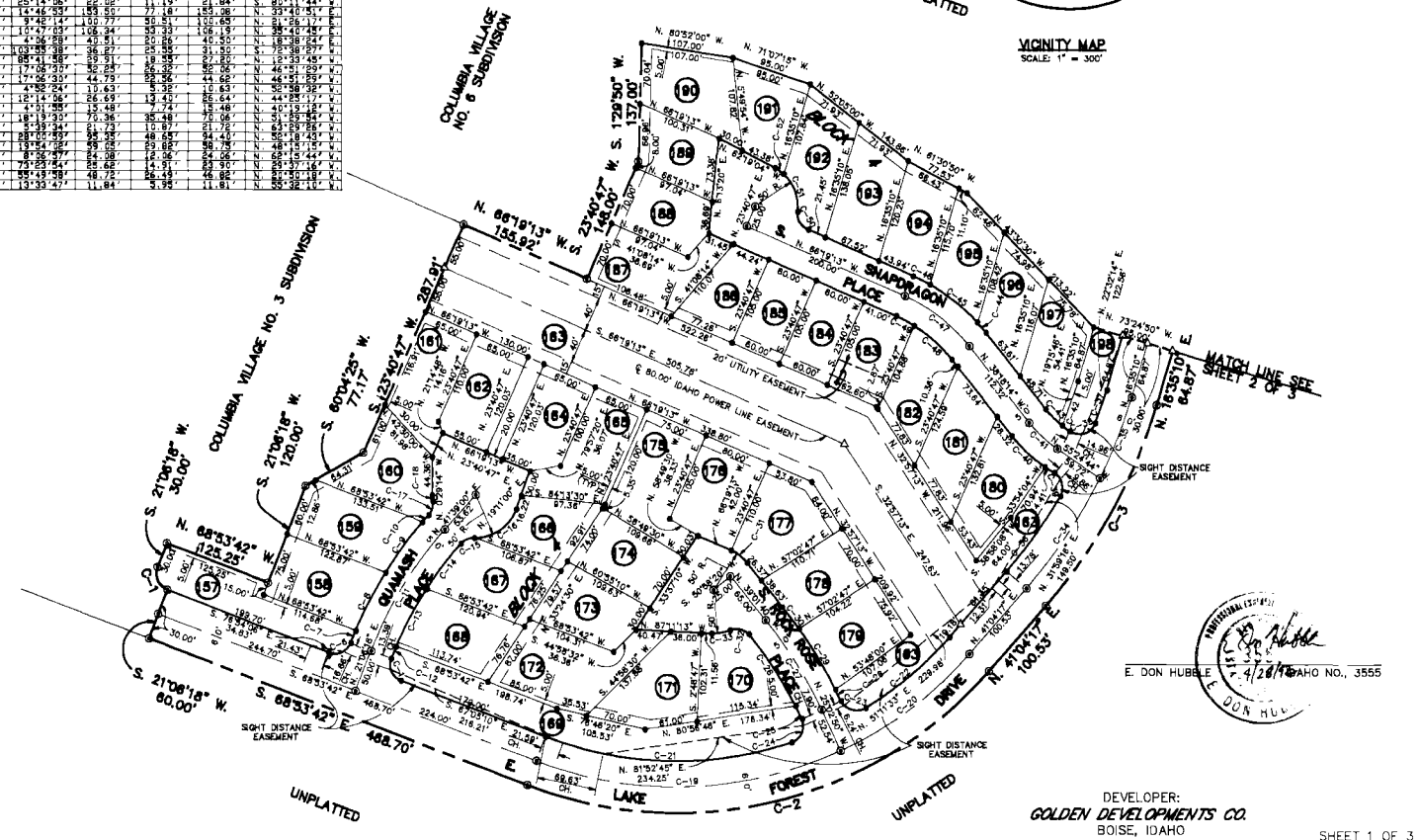
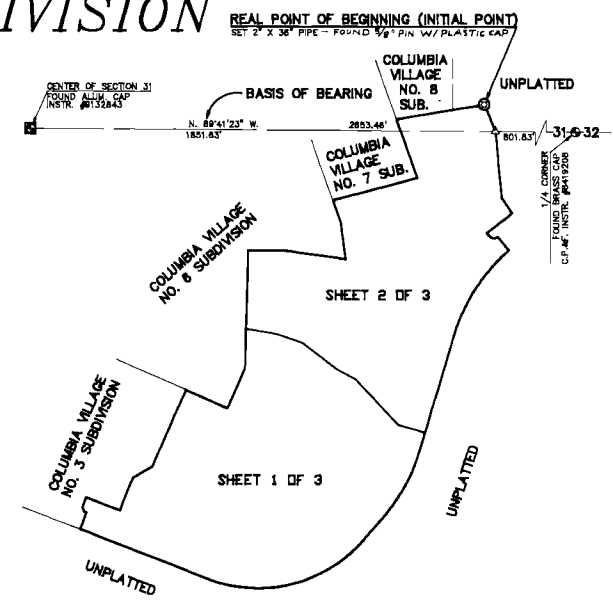
SCALE: 1" = 100'

### LEGEND

- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
- ⊙ FOUND 5/8" IRON PIN
- △ CALCULATED POINT
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- CENTERLINE
- PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE OR LOT LINE, EXCEPT AS NOTED.
- DATA OF RECORD
- LOT NUMBER
- LOT LINE
- SIGHT DISTANCE EASEMENT LINE
- CHORD DISTANCE FROM POINT OF CURVE TO INTERSECTION WITH THE SIGHT DISTANCE EASEMENT LINE
- CH.

| CURVE | RADIUS  | DELTA   | ARC     | TANGENT | CHORD   | CHORD BEARING        |
|-------|---------|---------|---------|---------|---------|----------------------|
| C-1   | 20.00   | 90.00   | 90.00   | 20.00   | 20.00   | S. 89.99° 59' 59" W. |
| C-2   | 40.00   | 180.00  | 180.00  | 40.00   | 40.00   | S. 89.99° 59' 59" W. |
| C-3   | 60.00   | 270.00  | 270.00  | 60.00   | 60.00   | S. 89.99° 59' 59" W. |
| C-4   | 80.00   | 360.00  | 360.00  | 80.00   | 80.00   | S. 89.99° 59' 59" W. |
| C-5   | 100.00  | 450.00  | 450.00  | 100.00  | 100.00  | S. 89.99° 59' 59" W. |
| C-6   | 120.00  | 540.00  | 540.00  | 120.00  | 120.00  | S. 89.99° 59' 59" W. |
| C-7   | 140.00  | 630.00  | 630.00  | 140.00  | 140.00  | S. 89.99° 59' 59" W. |
| C-8   | 160.00  | 720.00  | 720.00  | 160.00  | 160.00  | S. 89.99° 59' 59" W. |
| C-9   | 180.00  | 810.00  | 810.00  | 180.00  | 180.00  | S. 89.99° 59' 59" W. |
| C-10  | 200.00  | 900.00  | 900.00  | 200.00  | 200.00  | S. 89.99° 59' 59" W. |
| C-11  | 220.00  | 990.00  | 990.00  | 220.00  | 220.00  | S. 89.99° 59' 59" W. |
| C-12  | 240.00  | 1080.00 | 1080.00 | 240.00  | 240.00  | S. 89.99° 59' 59" W. |
| C-13  | 260.00  | 1170.00 | 1170.00 | 260.00  | 260.00  | S. 89.99° 59' 59" W. |
| C-14  | 280.00  | 1260.00 | 1260.00 | 280.00  | 280.00  | S. 89.99° 59' 59" W. |
| C-15  | 300.00  | 1350.00 | 1350.00 | 300.00  | 300.00  | S. 89.99° 59' 59" W. |
| C-16  | 320.00  | 1440.00 | 1440.00 | 320.00  | 320.00  | S. 89.99° 59' 59" W. |
| C-17  | 340.00  | 1530.00 | 1530.00 | 340.00  | 340.00  | S. 89.99° 59' 59" W. |
| C-18  | 360.00  | 1620.00 | 1620.00 | 360.00  | 360.00  | S. 89.99° 59' 59" W. |
| C-19  | 380.00  | 1710.00 | 1710.00 | 380.00  | 380.00  | S. 89.99° 59' 59" W. |
| C-20  | 400.00  | 1800.00 | 1800.00 | 400.00  | 400.00  | S. 89.99° 59' 59" W. |
| C-21  | 420.00  | 1890.00 | 1890.00 | 420.00  | 420.00  | S. 89.99° 59' 59" W. |
| C-22  | 440.00  | 1980.00 | 1980.00 | 440.00  | 440.00  | S. 89.99° 59' 59" W. |
| C-23  | 460.00  | 2070.00 | 2070.00 | 460.00  | 460.00  | S. 89.99° 59' 59" W. |
| C-24  | 480.00  | 2160.00 | 2160.00 | 480.00  | 480.00  | S. 89.99° 59' 59" W. |
| C-25  | 500.00  | 2250.00 | 2250.00 | 500.00  | 500.00  | S. 89.99° 59' 59" W. |
| C-26  | 520.00  | 2340.00 | 2340.00 | 520.00  | 520.00  | S. 89.99° 59' 59" W. |
| C-27  | 540.00  | 2430.00 | 2430.00 | 540.00  | 540.00  | S. 89.99° 59' 59" W. |
| C-28  | 560.00  | 2520.00 | 2520.00 | 560.00  | 560.00  | S. 89.99° 59' 59" W. |
| C-29  | 580.00  | 2610.00 | 2610.00 | 580.00  | 580.00  | S. 89.99° 59' 59" W. |
| C-30  | 600.00  | 2700.00 | 2700.00 | 600.00  | 600.00  | S. 89.99° 59' 59" W. |
| C-31  | 620.00  | 2790.00 | 2790.00 | 620.00  | 620.00  | S. 89.99° 59' 59" W. |
| C-32  | 640.00  | 2880.00 | 2880.00 | 640.00  | 640.00  | S. 89.99° 59' 59" W. |
| C-33  | 660.00  | 2970.00 | 2970.00 | 660.00  | 660.00  | S. 89.99° 59' 59" W. |
| C-34  | 680.00  | 3060.00 | 3060.00 | 680.00  | 680.00  | S. 89.99° 59' 59" W. |
| C-35  | 700.00  | 3150.00 | 3150.00 | 700.00  | 700.00  | S. 89.99° 59' 59" W. |
| C-36  | 720.00  | 3240.00 | 3240.00 | 720.00  | 720.00  | S. 89.99° 59' 59" W. |
| C-37  | 740.00  | 3330.00 | 3330.00 | 740.00  | 740.00  | S. 89.99° 59' 59" W. |
| C-38  | 760.00  | 3420.00 | 3420.00 | 760.00  | 760.00  | S. 89.99° 59' 59" W. |
| C-39  | 780.00  | 3510.00 | 3510.00 | 780.00  | 780.00  | S. 89.99° 59' 59" W. |
| C-40  | 800.00  | 3600.00 | 3600.00 | 800.00  | 800.00  | S. 89.99° 59' 59" W. |
| C-41  | 820.00  | 3690.00 | 3690.00 | 820.00  | 820.00  | S. 89.99° 59' 59" W. |
| C-42  | 840.00  | 3780.00 | 3780.00 | 840.00  | 840.00  | S. 89.99° 59' 59" W. |
| C-43  | 860.00  | 3870.00 | 3870.00 | 860.00  | 860.00  | S. 89.99° 59' 59" W. |
| C-44  | 880.00  | 3960.00 | 3960.00 | 880.00  | 880.00  | S. 89.99° 59' 59" W. |
| C-45  | 900.00  | 4050.00 | 4050.00 | 900.00  | 900.00  | S. 89.99° 59' 59" W. |
| C-46  | 920.00  | 4140.00 | 4140.00 | 920.00  | 920.00  | S. 89.99° 59' 59" W. |
| C-47  | 940.00  | 4230.00 | 4230.00 | 940.00  | 940.00  | S. 89.99° 59' 59" W. |
| C-48  | 960.00  | 4320.00 | 4320.00 | 960.00  | 960.00  | S. 89.99° 59' 59" W. |
| C-49  | 980.00  | 4410.00 | 4410.00 | 980.00  | 980.00  | S. 89.99° 59' 59" W. |
| C-50  | 1000.00 | 4500.00 | 4500.00 | 1000.00 | 1000.00 | S. 89.99° 59' 59" W. |

- NOTES:**
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSURANCE OF THE BUILDING PERMIT.
  - ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE, IRRIGATION AND BOISE CITY STREET LIGHT EASEMENT.
  - THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805 CONCERNING IRRIGATION WATER.
  - ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
  - EACH SIDE OF COMMON LINES HAVE A FIVE (5) FOOT PERMANENT PUBLIC UTILITIES, IRRIGATION, AND DRAINAGE EASEMENT, EXCEPT AS OTHERWISE SHOWN.
  - RESPONSIBILITY FOR ALL DRAINAGE AND IRRIGATION FACILITIES OUTSIDE THE PUBLIC ACCESS RIGHT-OF-WAY IS HELD WITH THE LOT OWNERS ON WHOSE LAND SAID DRAINAGE AND IRRIGATION FACILITIES ARE CONSTRUCTED.
  - ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS, EXCEPT LOTS 157, 163, 169, 198, 218 AND 233, BLOCK 4.
  - LOTS 157, 163, 169, 198, 218 AND 233, BLOCK 4 ARE HEREBY DESIGNATED AS COMMON LANDSCAPE AND RECREATION LOTS AND AS PEDESTRIAN WALKWAY AND DRAINAGE EASEMENT, AND ARE OWNED AND MAINTAINED BY COLUMBIA VILLAGE SUB. HOMEOWNER'S ASSOCIATION.
  - THIS SUBDIVISION IS LOCATED WITHIN THE BOISE AIRPORT INFLUENCE AREA A-1, AN AVIGATION EASEMENT HAS BEEN GRANTED BY INSTRUMENT NO. 9220000 & 9232425.
  - EACH SIDE OF COMMON LINES HAVE A FIVE (5) FOOT PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT, EXCEPT AS OTHERWISE SHOWN.
  - NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOT IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORDED INSTRUMENT NO. 9243953 HAVE BEEN FULFILLED AS DETERMINED BY THE CITY OF BOISE.
  - A SIGHT DISTANCE EASEMENT SHALL BE ESTABLISHED OVER LOTS 157, 169, 163 AND 198, BLOCK 4. WITHIN THIS SIGHT DISTANCE EASEMENT OBSTRUCTIONS SUCH AS: BERMS, LANDSCAPING, FENCES, WALLS OR OTHER ENCROACHMENTS SHALL BE NO HIGHER THAN THIRTY SIX (36) INCHES ABOVE THE TOP BACK OF CURB ELEVATION ADJACENT TO THE ENCROACHMENT.
  - LOTS 161, 162, 164, 165, 170, 171, 175, 176, 183, 184, 185, 186, 190, 191, 193, 194, 205, 206, 210, 211, 225, 226, 227, 228, 239, 240, 241 AND 242, BLOCK 4 ARE HEREBY DESIGNATED SOLAR LOTS; AND LOTS 180, 183, 186, 189, 174, 182, 183, 184, 185, 189, 190, 191, 204, 224, 228, 238, 239, 241 AND 242, BLOCK 4 ARE HEREBY DESIGNATED SHADE RESTRICTED LOTS IN ACCORDANCE WITH BOISE CITY ORDANCE 9-20, SOLAR PROTECTION PROVISION.



REGISTERED PROFESSIONAL ENGINEER  
E. DON HUBBLE  
IDAHO NO. 3555  
4/28/1993

# PLAT SHOWING COLUMBIA VILLAGE NO. 9 SUBDIVISION

LOCATED IN  
PORTIONS OF THE SE1/4 AND SE1/4 NE1/4, SECTION 31,  
T.3N., R.3E., B.M.,  
BOISE, ADA COUNTY, IDAHO  
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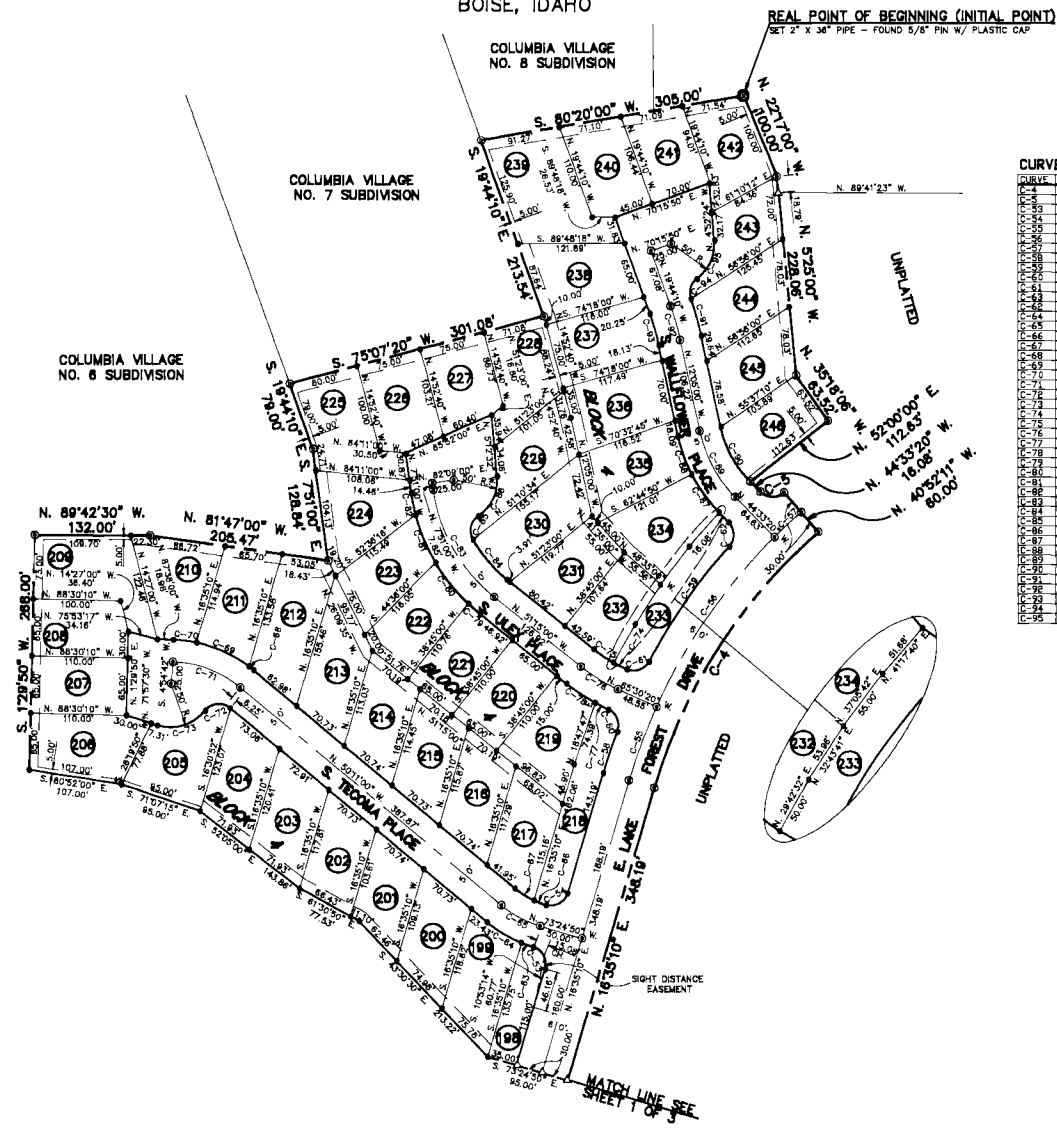
• HUBBLE ENGINEERING, INC. •  
BOISE, IDAHO



SCALE: 1" = 100'

### LEGEND

- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
- ⊙ FOUND 5/8" IRON PIN
- △ CALCULATED POINT
- PROPERTY BOUNDARY
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- - - PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE OR LOT LINE, EXCEPT AS NOTED.
- (N. 0°36'17" E.) DATA OF RECORD
- ②④ LOT NUMBER
- - - SIGHT DISTANCE EASEMENT LINE
- CH. CHORD DISTANCE FROM POINT OF CURVE TO THE INTERSECTION WITH THE SIGHT DISTANCE EASEMENT LINE



### CURVE DATA:

| CURVE | BEARS  | DELTA     | APP.   | TANGENT | CHORD  | CHORD BEARING   |
|-------|--------|-----------|--------|---------|--------|-----------------|
| C-1   | 250.00 | 95.75     | 398.16 | (81.97) | 247.48 | N. 89°42'30" W. |
| C-2   | 20.00  | 86.18     | 30.13  | 18.75   | 87.26  | N. 87°42'25" W. |
| C-3   | 20.00  | 90.10     | 31.48  | 20.00   | 98.88  | N. 28°57'57" W. |
| C-4   | 20.00  | 90.00     | 31.48  | 20.00   | 98.88  | N. 61°35'10" W. |
| C-5   | 850.00 | 744.93    | 89.75  | 44.92   | 89.60  | N. 20°36'50" E. |
| C-6   | 850.00 | 20°57'00" | 237.67 | 124.18  | 246.35 | N. 34°58'10" E. |
| C-7   | 850.00 | 2°41'09"  | 41.81  | 30.91   | 41.81  | N. 47°14'58" E. |
| C-8   | 880.00 | 4°12'57"  | 50.11  | 35.77   | 50.11  | N. 18°41'50" E. |
| C-9   | 680.00 | 4°34'45"  | 161.15 | 80.58   | 160.77 | N. 34°58'10" E. |
| C-10  | 20.00  | 86.18     | 30.13  | 18.75   | 87.26  | N. 87°42'25" W. |
| C-11  | 80.00  | 86.18     | 30.13  | 18.75   | 87.26  | N. 71°02'45" W. |
| C-12  | 130.00 | 84°45'11" | 13.03  | 7.52    | 14.02  | N. 70°38'33" W. |
| C-13  | 130.00 | 84°45'11" | 13.03  | 7.52    | 14.02  | N. 1°23'55" W.  |
| C-14  | 150.00 | 19°25'25" | 45.79  | 29.08   | 45.61  | N. 58°55'44" W. |
| C-15  | 125.00 | 20°12'59" | 29.68  | 20.49   | 30.33  | N. 61°47'58" W. |
| C-16  | 100.00 | 18°32'57" | 18.06  | 9.84    | 18.04  | N. 63°56'00" W. |
| C-17  | 100.00 | 18°36'14" | 28.49  | 18.81   | 28.42  | N. 57°59'07" W. |
| C-18  | 102.74 | 24°48'45" | 66.15  | 33.84   | 71.61  | N. 51°07'37" W. |
| C-19  | 102.74 | 24°48'45" | 66.15  | 33.84   | 71.61  | N. 48°28'08" W. |
| C-20  | 132.74 | 34°45'38" | 25.05  | 13.04   | 25.93  | N. 68°45'18" W. |
| C-21  | 127.74 | 31°33'04" | 83.74  | 43.93   | 84.44  | N. 69°12'11" W. |
| C-22  | 200.00 | 31°40'24" | 28.49  | 20.51   | 28.71  | N. 65°07'18" W. |
| C-23  | 60.00  | 68°58'54" | 14.04  | 9.38    | 14.04  | N. 71°44'00" W. |
| C-24  | 170.00 | 32°36'57" | 14.01  | 8.31    | 17.00  | N. 64°43'18" W. |
| C-25  | 170.00 | 32°36'57" | 14.01  | 8.31    | 17.00  | N. 55°38'36" W. |
| C-26  | 200.00 | 14°12'07" | 49.76  | 28.01   | 49.63  | N. 58°52'17" W. |
| C-27  | 225.00 | 15°00'35" | 17.05  | 8.29    | 17.05  | N. 63°50'05" W. |
| C-28  | 200.00 | 14°12'07" | 49.76  | 28.01   | 49.63  | N. 58°52'17" W. |
| C-29  | 215.00 | 15°00'35" | 17.05  | 8.29    | 17.05  | N. 38°59'11" W. |
| C-30  | 215.00 | 15°00'35" | 17.05  | 8.29    | 17.05  | N. 29°54'37" W. |
| C-31  | 215.00 | 15°00'35" | 17.05  | 8.29    | 17.05  | N. 11°44'45" W. |
| C-32  | 190.00 | 43°24'25" | 143.96 | 70.41   | 140.20 | N. 29°42'08" W. |
| C-33  | 160.00 | 61°06'49" | 63.49  | 30.29   | 63.45  | N. 42°44'18" W. |
| C-34  | 20.00  | 86.18     | 30.13  | 18.75   | 87.26  | N. 18°56'50" E. |
| C-35  | 160.00 | 61°06'49" | 63.49  | 30.29   | 63.45  | N. 25°44'18" W. |
| C-36  | 177.00 | 1°18'19"  | 28.45  | 20.93   | 30.25  | N. 35°54'15" W. |
| C-37  | 177.00 | 1°18'19"  | 28.45  | 20.93   | 30.25  | N. 19°42'58" W. |
| C-38  | 170.00 | 15°10'19" | 46.86  | 23.37   | 46.73  | N. 64°33'10" W. |
| C-39  | 170.00 | 15°10'19" | 46.86  | 23.37   | 46.73  | N. 64°33'10" W. |
| C-40  | 127.00 | 38°28'20" | 71.98  | 36.38   | 71.98  | N. 28°12'41" W. |
| C-41  | 300.00 | 7°35'15"  | 43.07  | 30.04   | 43.38  | N. 11°34'28" W. |
| C-42  | 270.00 | 7°35'15"  | 43.07  | 30.04   | 43.38  | N. 15°54'39" W. |
| C-43  | 200.00 | 7°35'15"  | 43.07  | 30.04   | 43.38  | N. 15°54'39" W. |
| C-44  | 50.00  | 58°58'08" | 31.08  | 28.88   | 48.83  | N. 24°23'40" E. |



E. DON HUBBLE  
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DEVELOPER:  
GOLDEN DEVELOPMENTS CO.  
BOISE, IDAHO

### COLUMBIA VILLAGE NO. 9 SUBDIVISION

#### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE J. R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN PORTIONS OF THE SE1/4 AND THE NE1/4 OF THE NE1/4 OF SECTION 31, T.3N., R.3E., B.M., BOISE, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTION 32 AND THE SAID SECTION 31; THENCE NORTH 89°41'23" WEST 801.83 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SAID NE1/4 OF SECTION 31 TO A POINT, THENCE NORTH 5°25'00" WEST 18.79 FEET TO AN IRON PIN; THENCE NORTH 22°17'00" WEST 100.00 FEET TO A 2-INCH PIPE, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING (INITIAL POINT); THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS: SOUTH 80°20'00" WEST 305.00 FEET ALONG THE EXTENDED SOUTHERLY AND SOUTHERLY BOUNDARY OF COLUMBIA VILLAGE NO. 8 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO, IN BOOK 61 OF PLATS AT PAGES 6084 AND 6085, TO A POINT ON THE EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 7 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO IN BOOK 60 OF PLATS AT PAGES 5888 AND 5889; THENCE SOUTH 19°44'10" EAST 213.54 FEET ALONG THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 7 SUBDIVISION; THENCE SOUTH 75°07'20" WEST 301.08 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 7 SUBDIVISION TO A POINT ON THE EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 6 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO IN BOOK 59 OF PLATS AT PAGES 5827 AND 5828; THENCE SOUTH 19°44'10" EAST 79.00 FEET ALONG THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE SOUTH 75°07'20" EAST 128.84 FEET ALONG THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE NORTH 81°47'00" WEST 205.47 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE NORTH 89°42'30" WEST 132.00 FEET ALONG THE SAID SOUTHERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 6 SUBDIVISION TO A POINT ON THE EASTERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE SOUTH 12°50'00" WEST 405.00 FEET ALONG THE SAID EASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE SOUTH 23°40'47" WEST 148.00 FEET ALONG THE SOUTHEASTERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE NORTH 66°19'13" WEST 155.92 FEET ALONG THE SOUTHWESTERLY BOUNDARY OF THE SAID COLUMBIA VILLAGE NO. 6 SUBDIVISION TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 3 SUBDIVISION, AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO, IN BOOK 58 OF PLATS AT PAGES 5821 AND 5822; THENCE ALONG THE SAID SOUTHEASTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 3 SUBDIVISION THE FOLLOWING COURSES AND DISTANCES: SOUTH 23°40'47" WEST 287.91 FEET; THENCE SOUTH 60°04'25" WEST 77.17 FEET; THENCE SOUTH 21°06'18" WEST 120.00 FEET; THENCE NORTH 88°53'42" WEST 125.25 FEET; THENCE SOUTH 21°06'18" WEST 30.00 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT 31.42 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, TANGENTS OF 20.00 FEET AND A LONG CHORD OF 28.28 FEET BEARING SOUTH 29°54'45" EAST TO A POINT OF ENDING OF CURVE; THENCE SOUTH 21°06'18" WEST 80.00 FEET TO A POINT ON THE SOUTHWESTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 6 SUBDIVISION; THENCE SOUTH 88°53'42" EAST 468.70 FEET ALONG THE EXTENDED SAID SOUTHWESTERLY BOUNDARY OF COLUMBIA VILLAGE NO. 3 TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT 586.71 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 70°02'01", A RADIUS OF 480.00 FEET, TANGENTS OF 336.31 FEET AND A LONG CHORD OF 850.86 FEET BEARING NORTH 76°05'17" EAST TO A POINT OF TANGENT; THENCE NORTH 41°04'17" EAST 100.53 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT 287.09 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 24°29'07", A RADIUS OF 825.00 FEET, TANGENTS OF 135.62 FEET AND A LONG CHORD OF 285.07 FEET BEARING NORTH 28°49'45" EAST TO A POINT OF TANGENT; THENCE NORTH 16°35'10" EAST 43.06 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT 352.16 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 32°32'38", A RADIUS OF 620.00 FEET, TANGENTS OF 180.97 FEET AND A LONG CHORD OF 347.45 FEET BEARING NORTH 32°51'30" EAST TO A POINT OF ENDING OF CURVE; THENCE NORTH 46°52'11" WEST 60.00 FEET TO A POINT OF BEGINNING OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT 35.13 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 86°18'51", A RADIUS OF 20.00 FEET, TANGENTS OF 18.75 FEET AND A LONG CHORD OF 27.36 FEET BEARING NORTH 87°42'45" WEST TO A POINT OF TANGENT; THENCE NORTH 44°33'20" WEST 16.08 FEET; THENCE NORTH 52°00'00" EAST 112.63 FEET; THENCE NORTH 35°18'06" WEST 63.52 FEET; THENCE NORTH 52°50'00" WEST 228.06 FEET; THENCE NORTH 22°17'00" WEST 100.00 FEET TO THE POINT OF BEGINNING, COMPRISING 25.60 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT, THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING BOISE WATER CORPORATION MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND THE BOISE WATER CORPORATION HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. IN WITNESS WHEREOF, I HAVE SET OUR HANDS THIS 25 DAY OF FEBRUARY, 1992.

*J.R. Simplot*  
J. R. SIMPLOT, TRUSTEE

#### ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

ON THIS 25 DAY OF FEBRUARY, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. R. SIMPLOT, KNOWN OR IDENTIFIED TO ME TO BE THE TRUSTEE OF THE J.R. SIMPLOT SELF DECLARATION OF REVOCABLE TRUST, THE PERSON WHOSE NAME IS SUBSCRIBED WITHIN AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT ON BEHALF OF SAID REVOCABLE TRUST.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

INSTRUMENT NUMBER 9300505

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *Hubble Engineering* AT 45 MINUTES PAST 11 O'CLOCK *A.M.* ON THIS 25 DAY OF *January 1993*, IN BOOK *61* OF PLATS AT PAGES *6092 AND 6093 and 6094*.

*Kilavan*  
DEPUTY 5/6/00

*Joanna Mendenhall*  
NOTARY PUBLIC FOR IDAHO  
RESIDING IN BOISE, IDAHO  
5/15/95  
MY BOND EXPIRES



*J. David Navarro*  
EX-OFFICIO RECORDER

#### CERTIFICATE OF SURVEYOR

I, E. DON HUBBLE, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



#### APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14<sup>TH</sup> DAY OF *May*, 1992.

*Charles L. Ward*  
CHAIRMAN ACHD

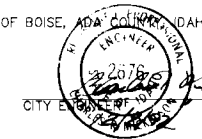
#### APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

*James E. Lockman* 5/18/92  
CENTRAL DISTRICT HEALTH DEPARTMENT

#### APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



#### APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 14<sup>TH</sup> DAY OF *February*, 1992, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*James P. Peterson*  
CITY CLERK, BOISE, IDAHO  
12-8-92

#### APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*John E. Priester*  
COUNTY SURVEYOR  
3030  
STATE OF IDAHO  
5-43

#### CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

*June 5, 1993*  
DATE

*Barbara Bowers*  
COUNTY TREASURER  
*Christy DeWitt*  
Chief Deputy Treasurer